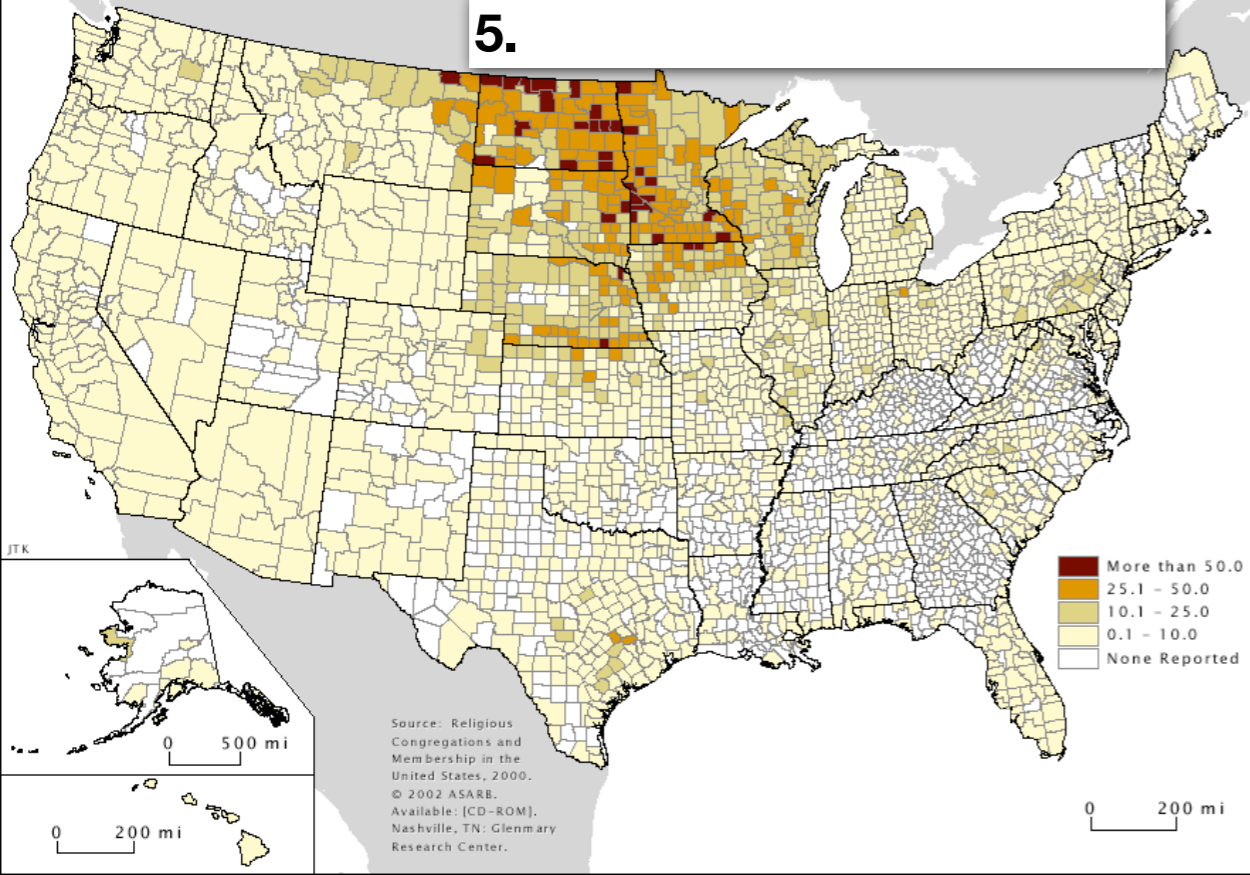
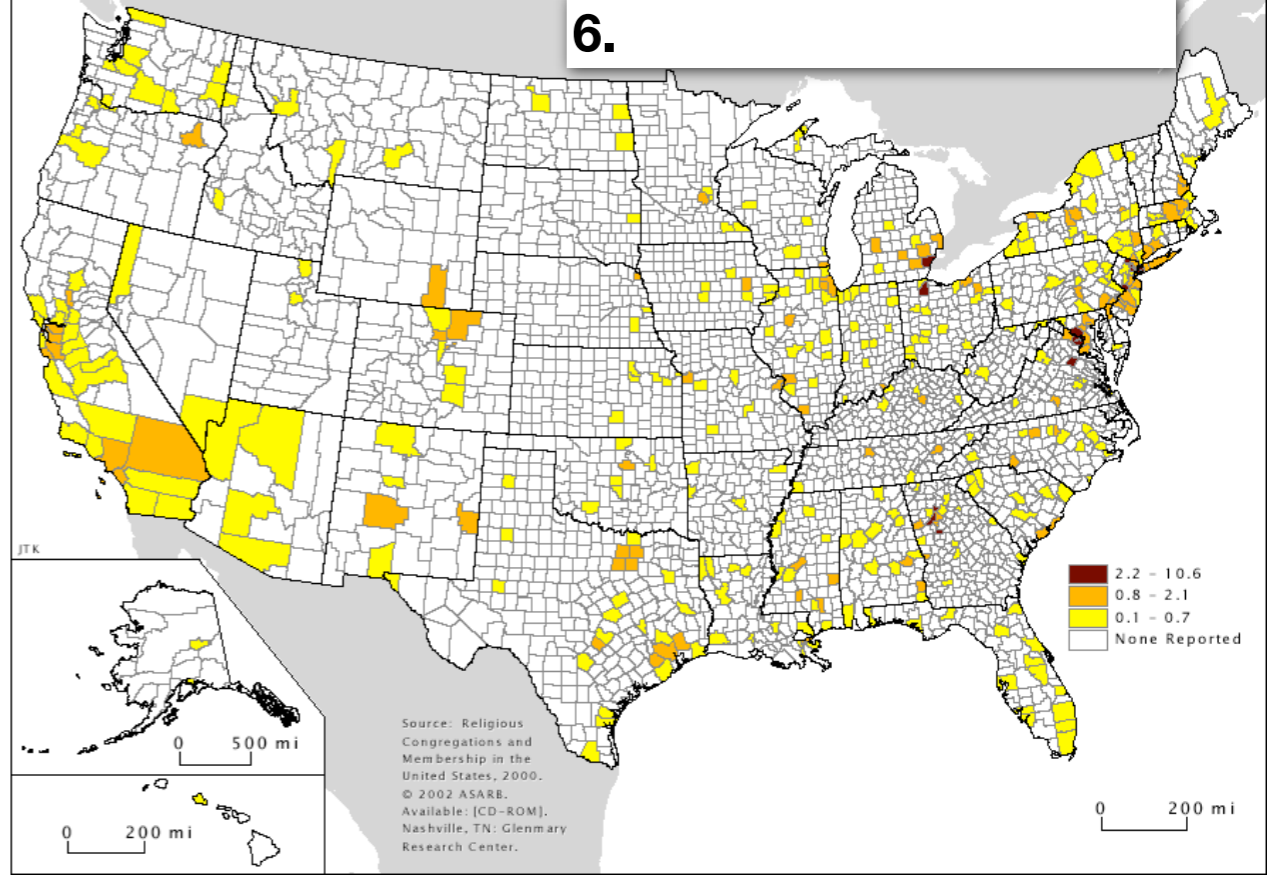


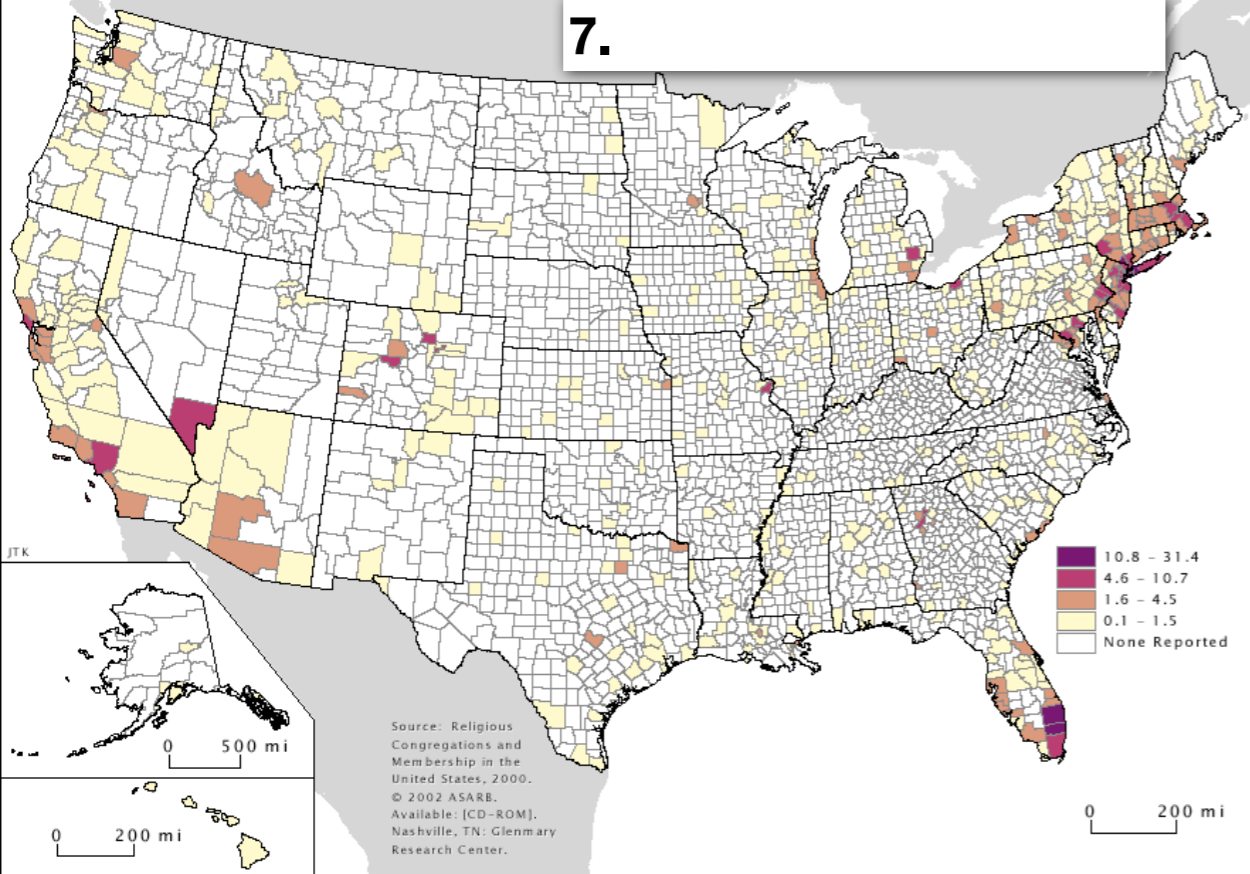
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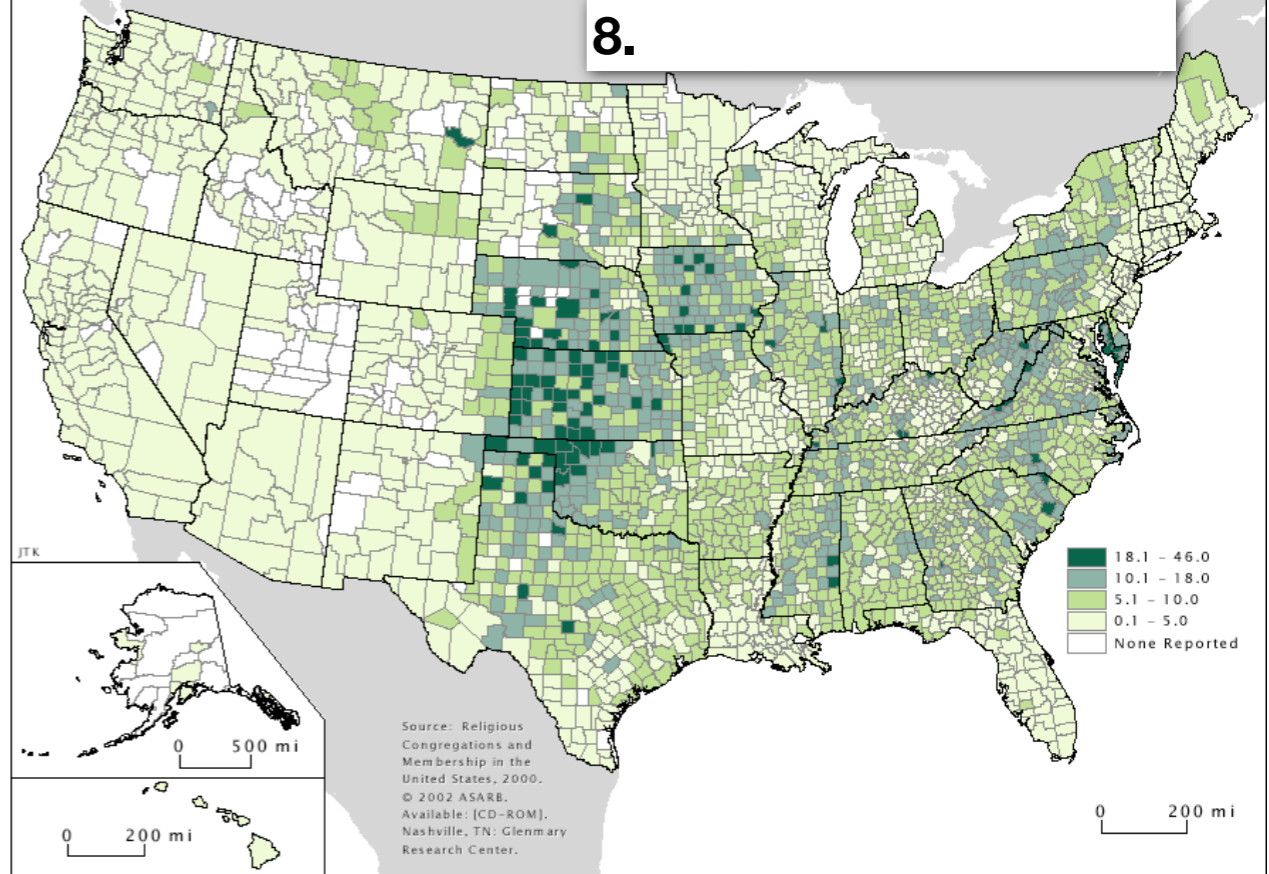
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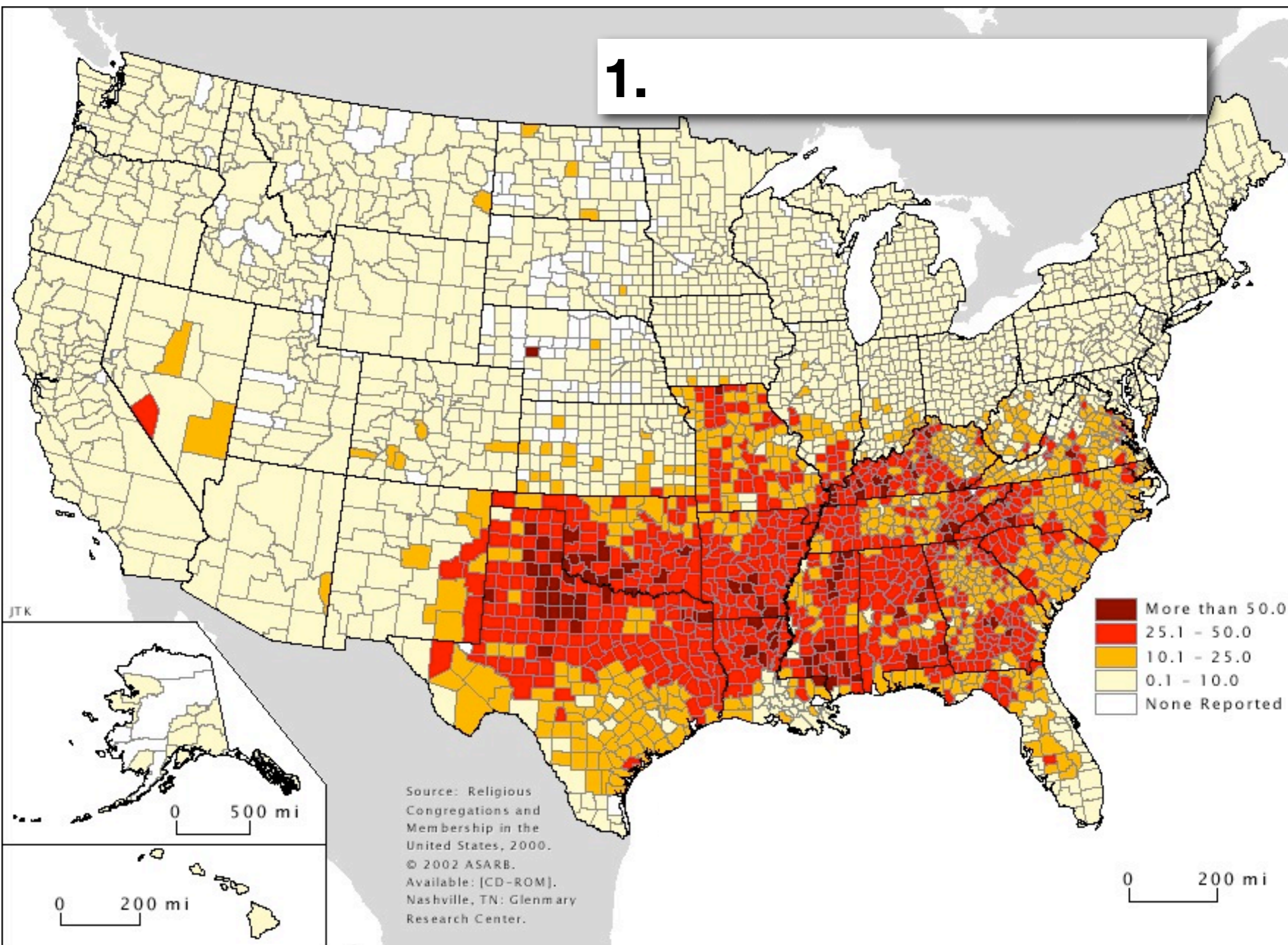
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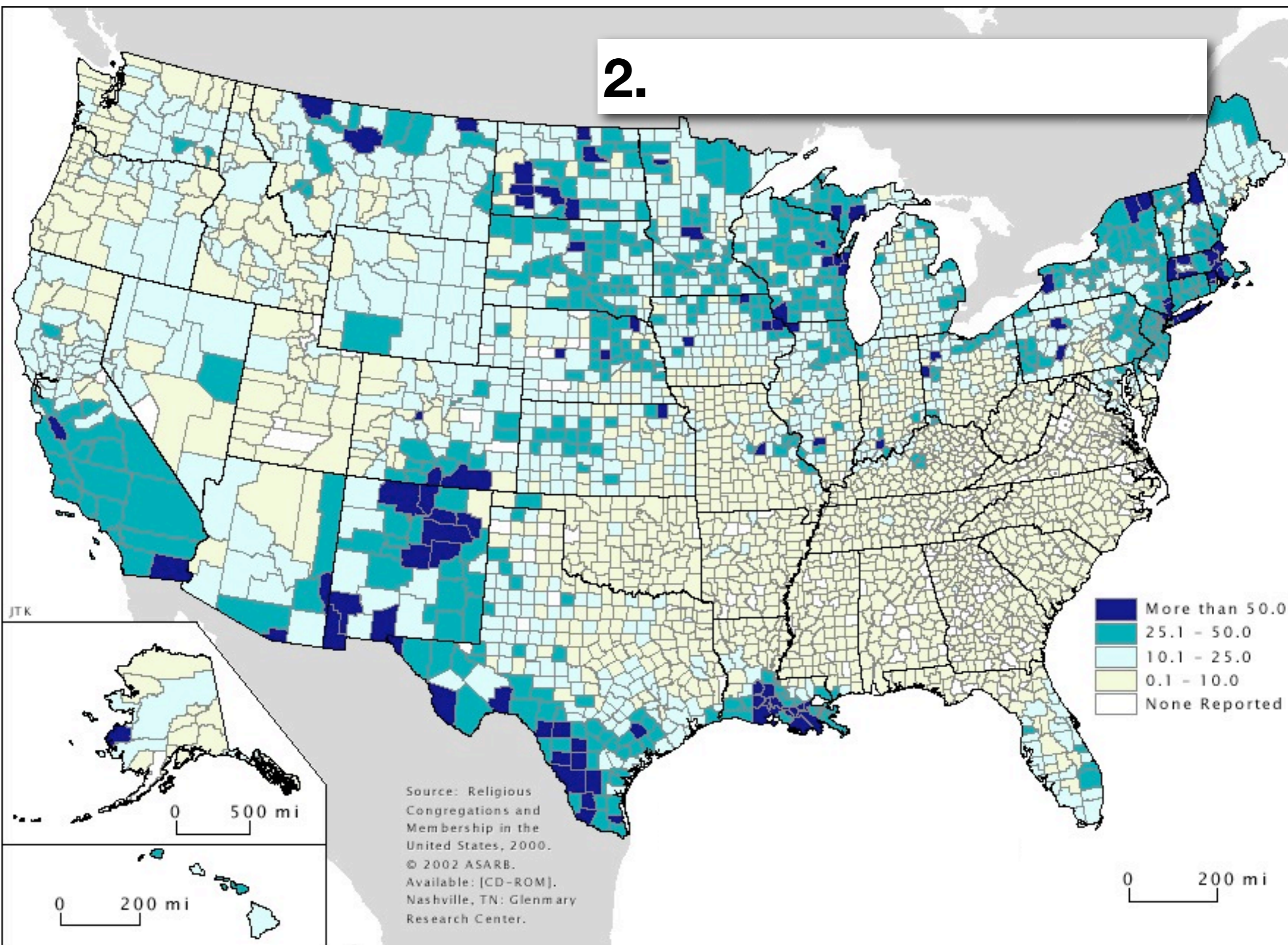


1.



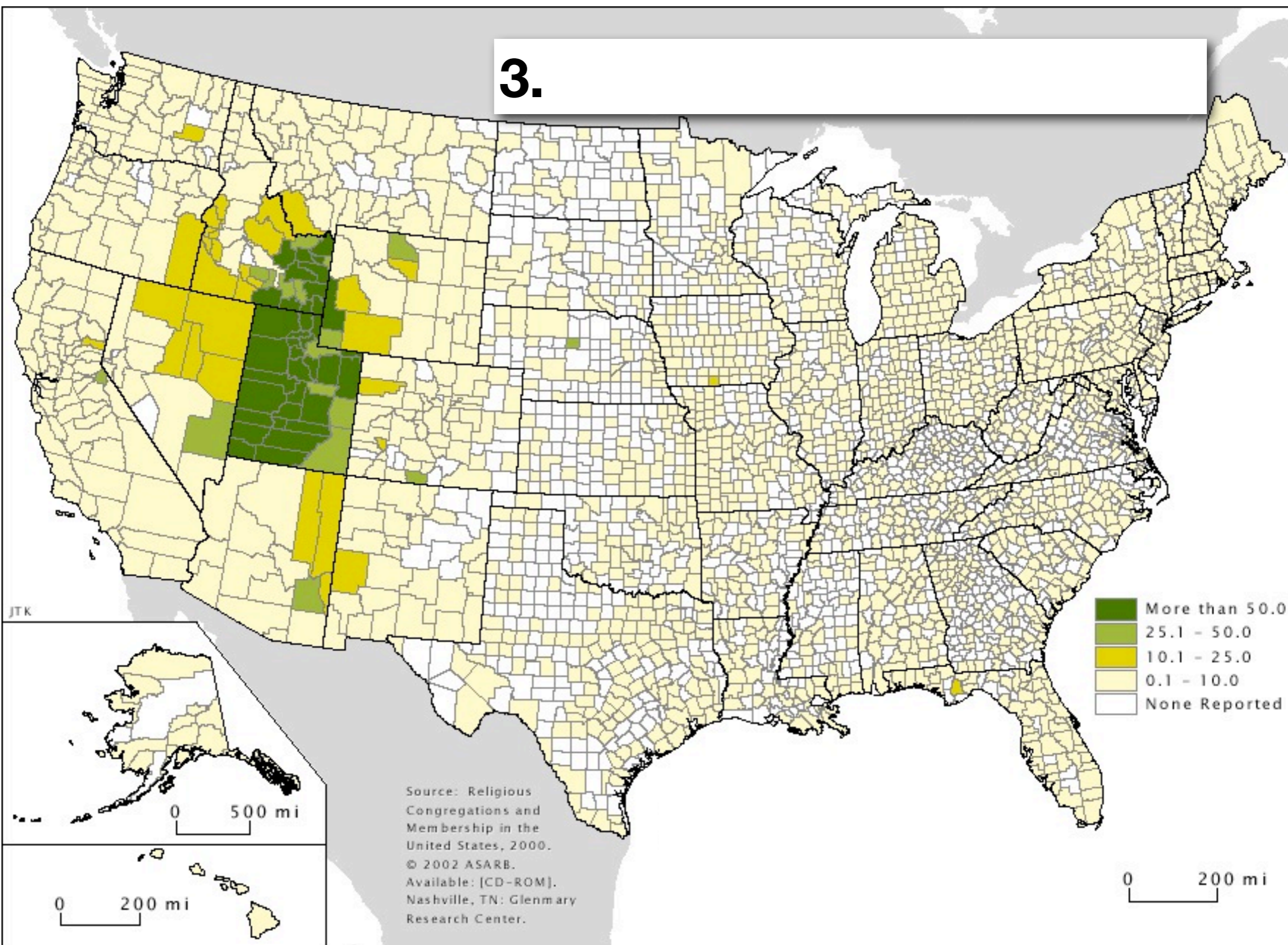
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Congregations and
Membership in the
United States, 2000.
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2.



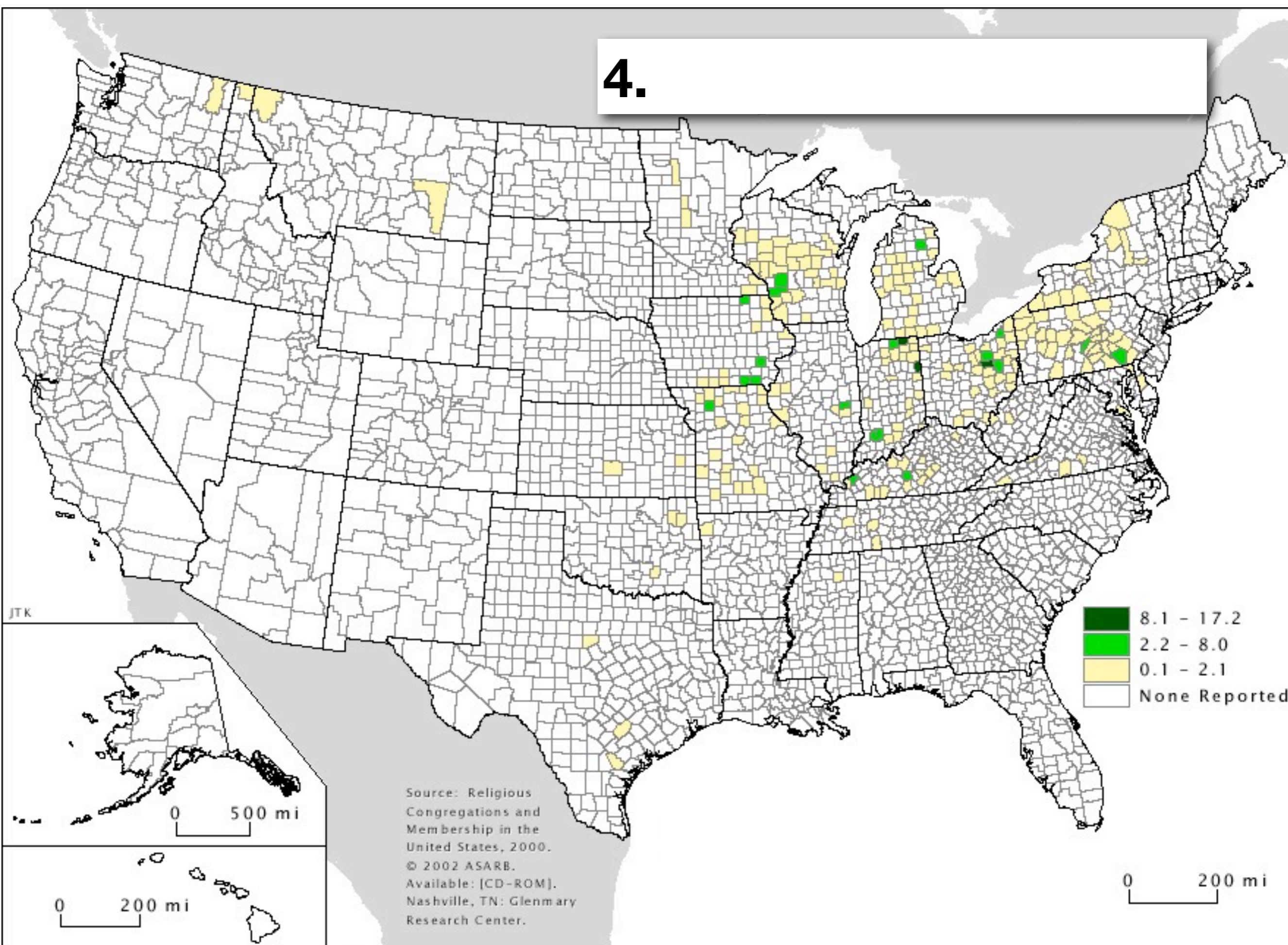
JTK

3.

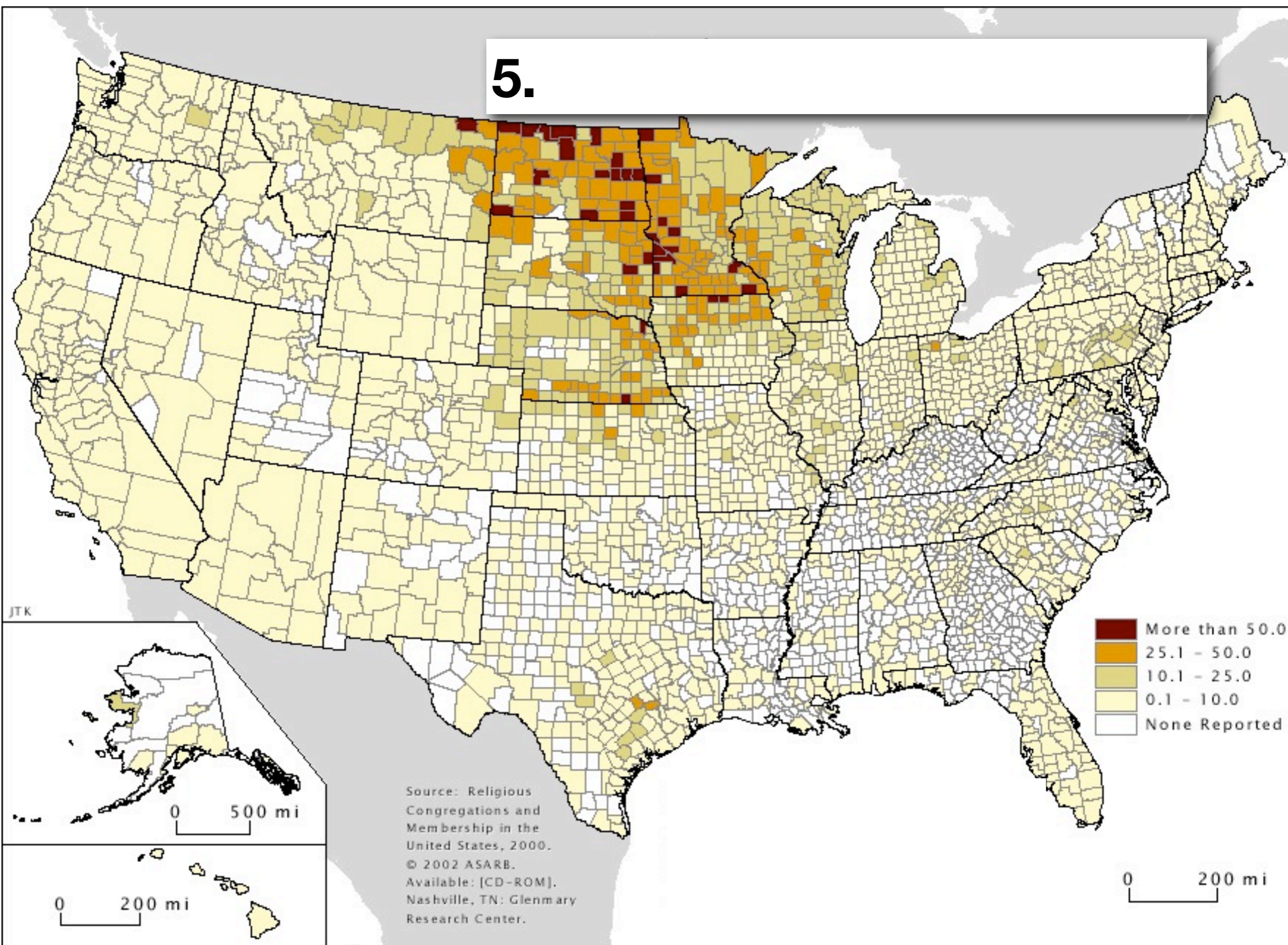


Source: Religious
Congregations and
Membership in the
United States, 2000.
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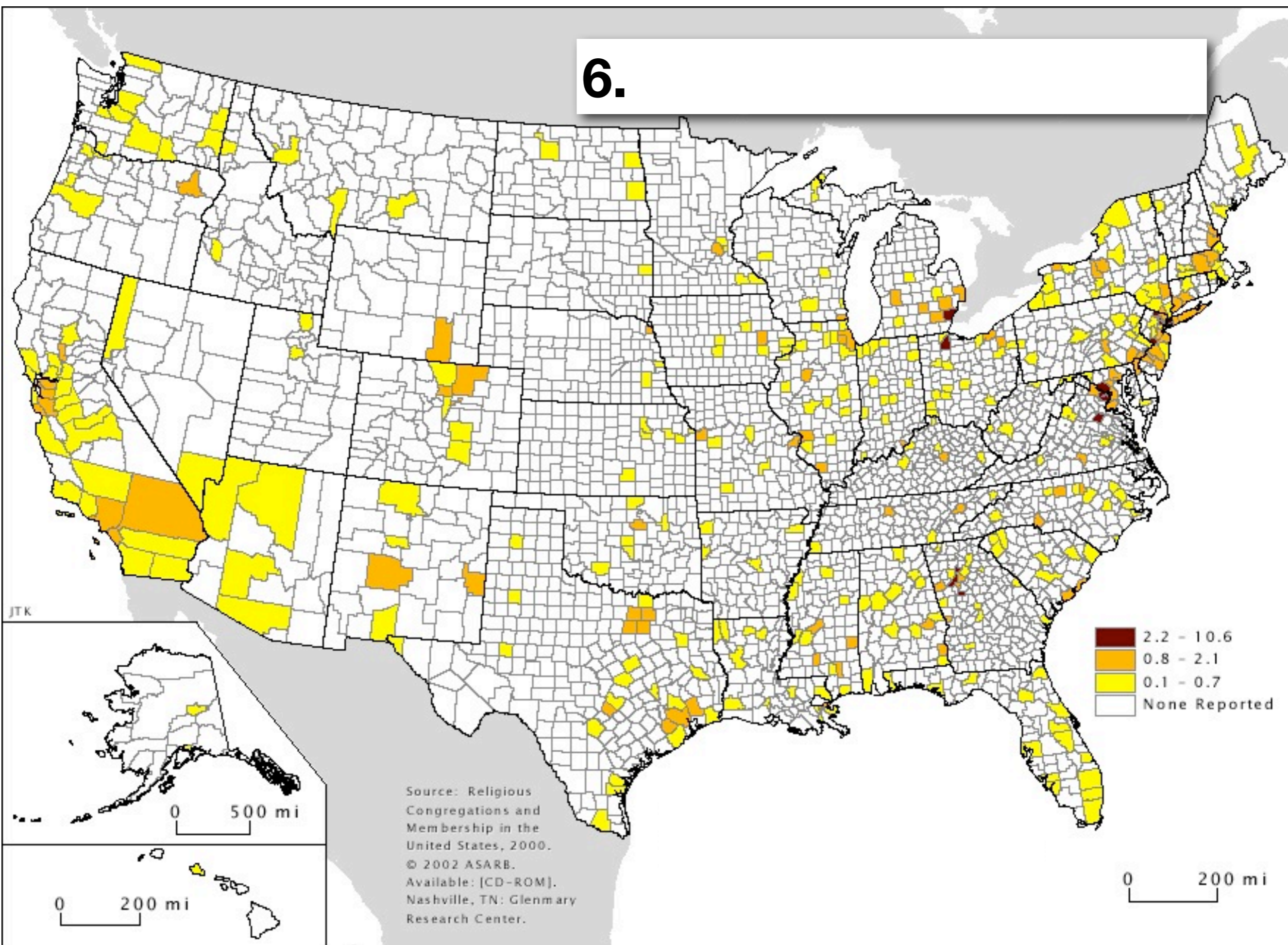
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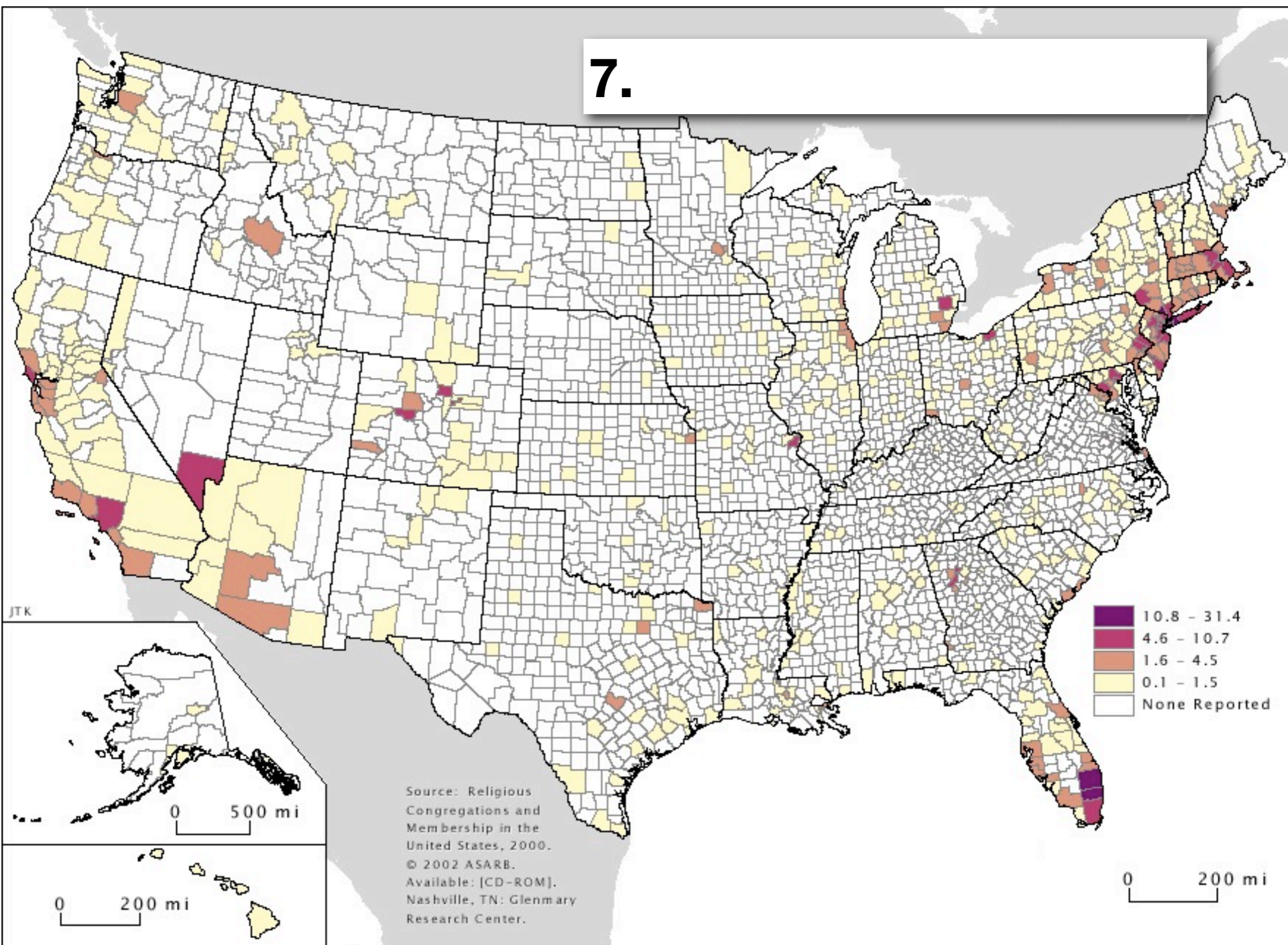
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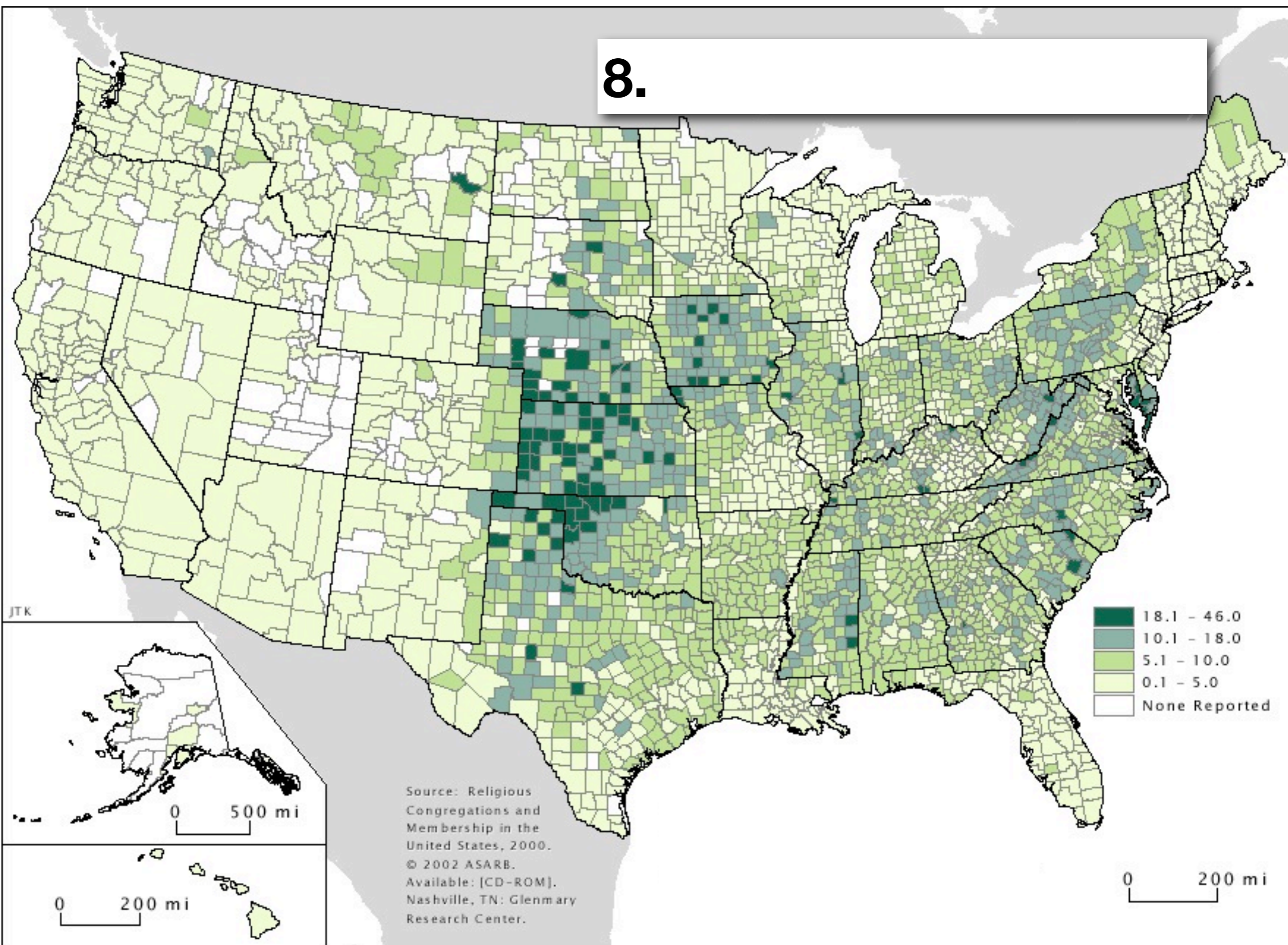


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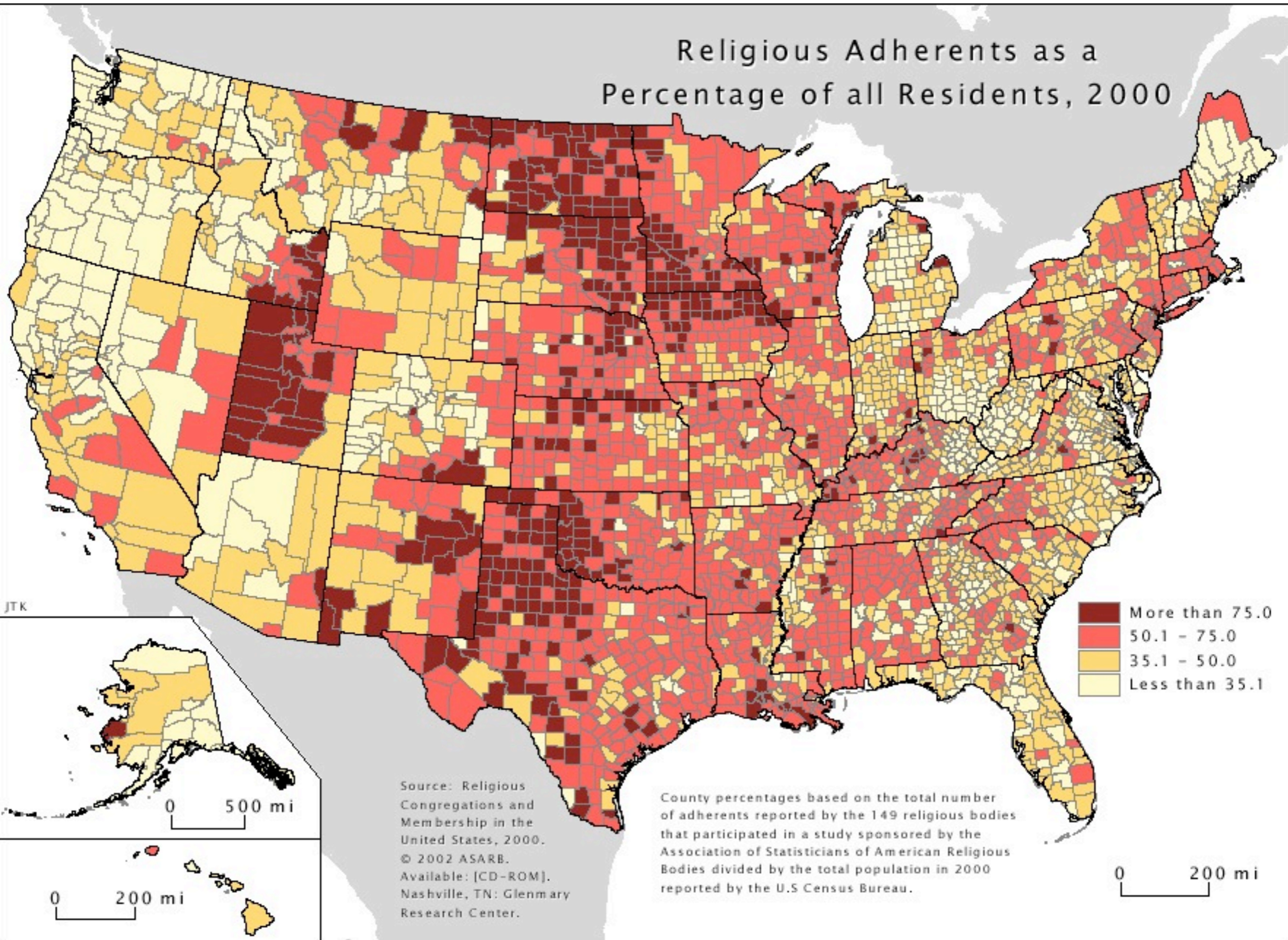


Source: Religious
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8.



Religious Adherents as a Percentage of all Residents, 2000



Source: Religious Congregations and Membership in the United States, 2000. © 2002 ASARB. Available: [CD-ROM]. Nashville, TN: Glenmary Research Center.

County percentages based on the total number of adherents reported by the 149 religious bodies that participated in a study sponsored by the Association of Statisticians of American Religious Bodies divided by the total population in 2000 reported by the U.S. Census Bureau.

Religious Adherents as a Percentage of all Residents, 2000

Amish
Baptist
Catholic
Jewish
Lutheran
Methodist
Mormon
Muslim



More than 75.0
50.1 - 75.0
35.1 - 50.0
Less than 35.1

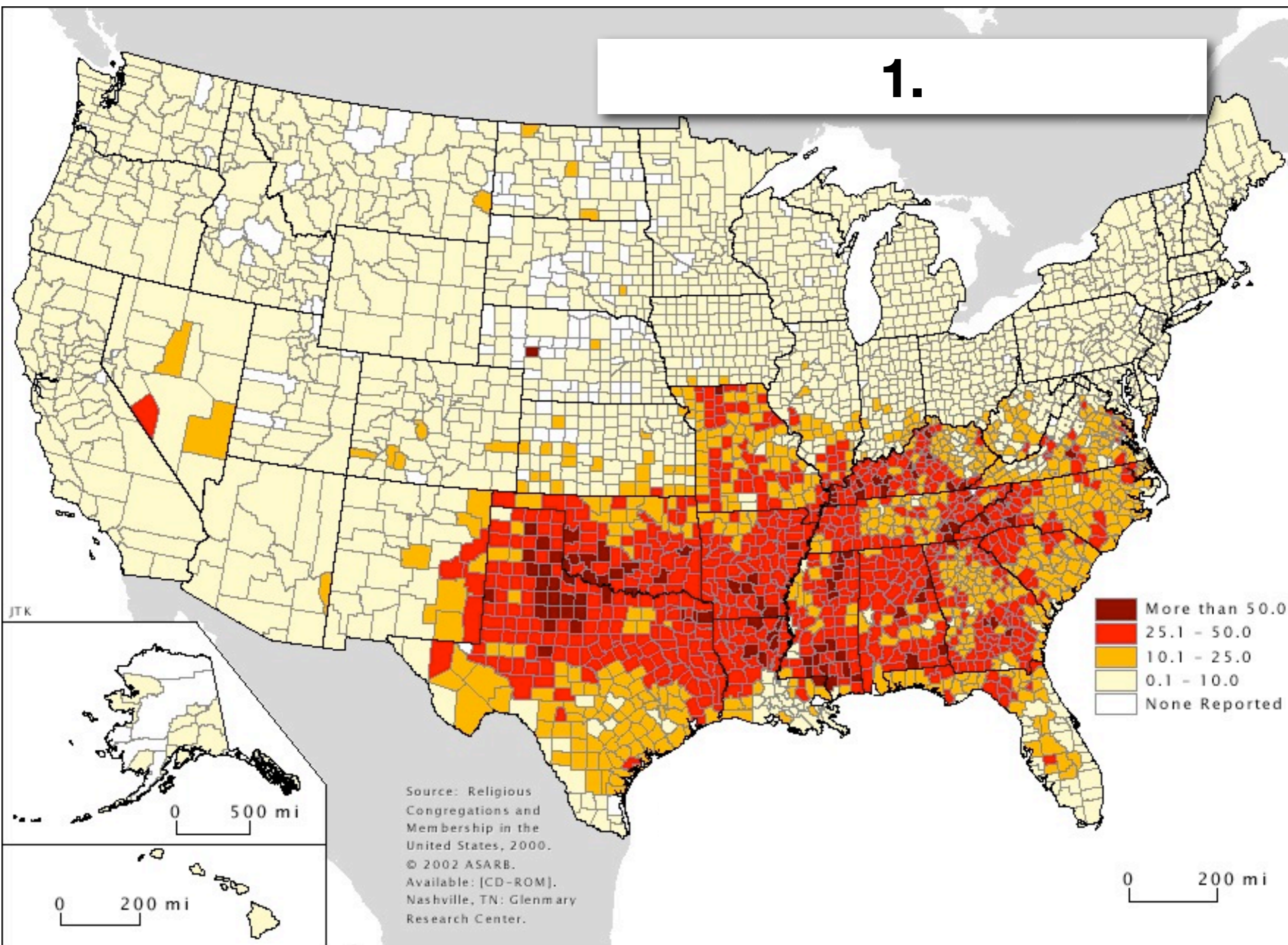
Source: [illegible]
Congregations and Membership in the United States, 2000
© 2002 ASA
Available: [illegible]
Nashville, TN
Research Center.

County percentages based on the total number of adherents reported by the 149 religious bodies that participated in a study sponsored by the Association of Statisticians of American Religious Bodies, divided by the total population in 2000 as reported by the U.S. Census Bureau.



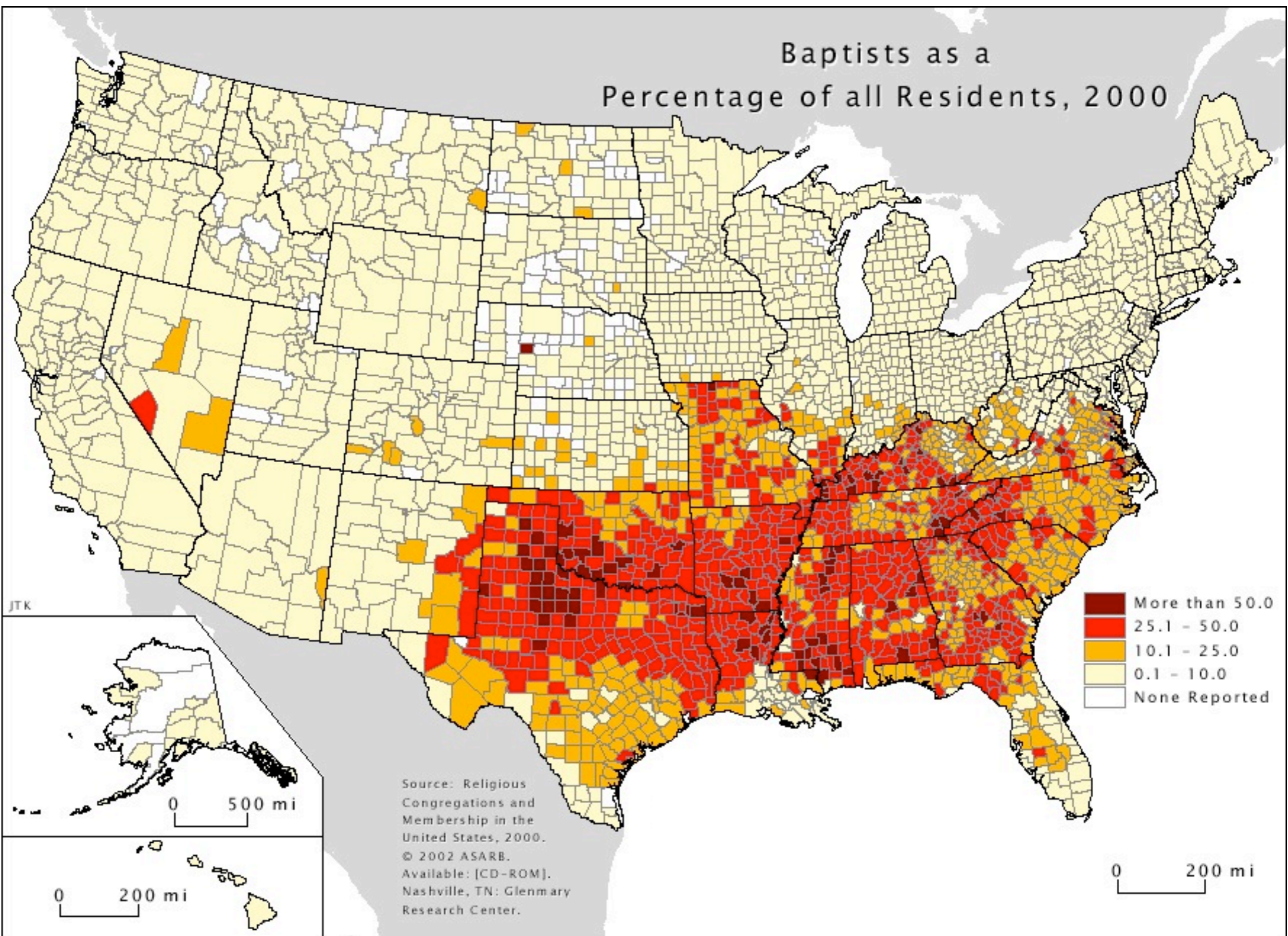
0 200 mi

1.

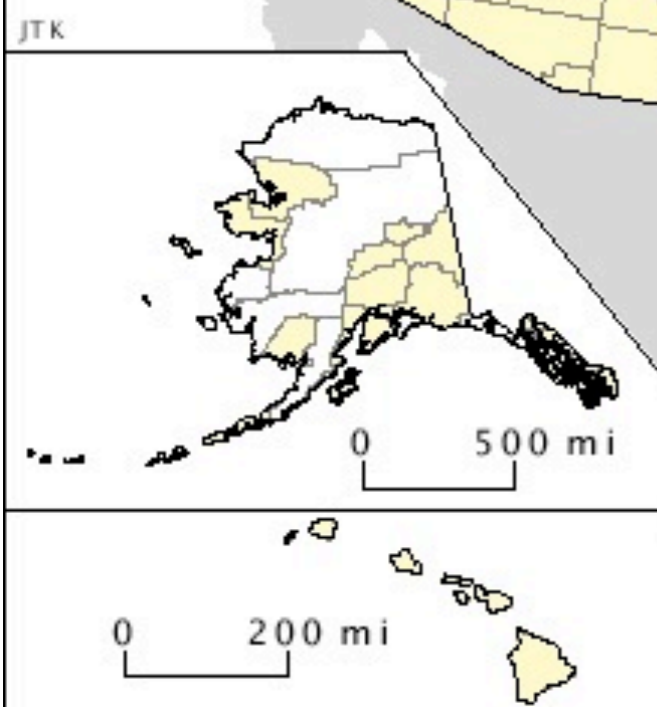


Source: Religious
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Membership in the
United States, 2000.
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Available: [CD-ROM].
Nashville, TN: Glenmary
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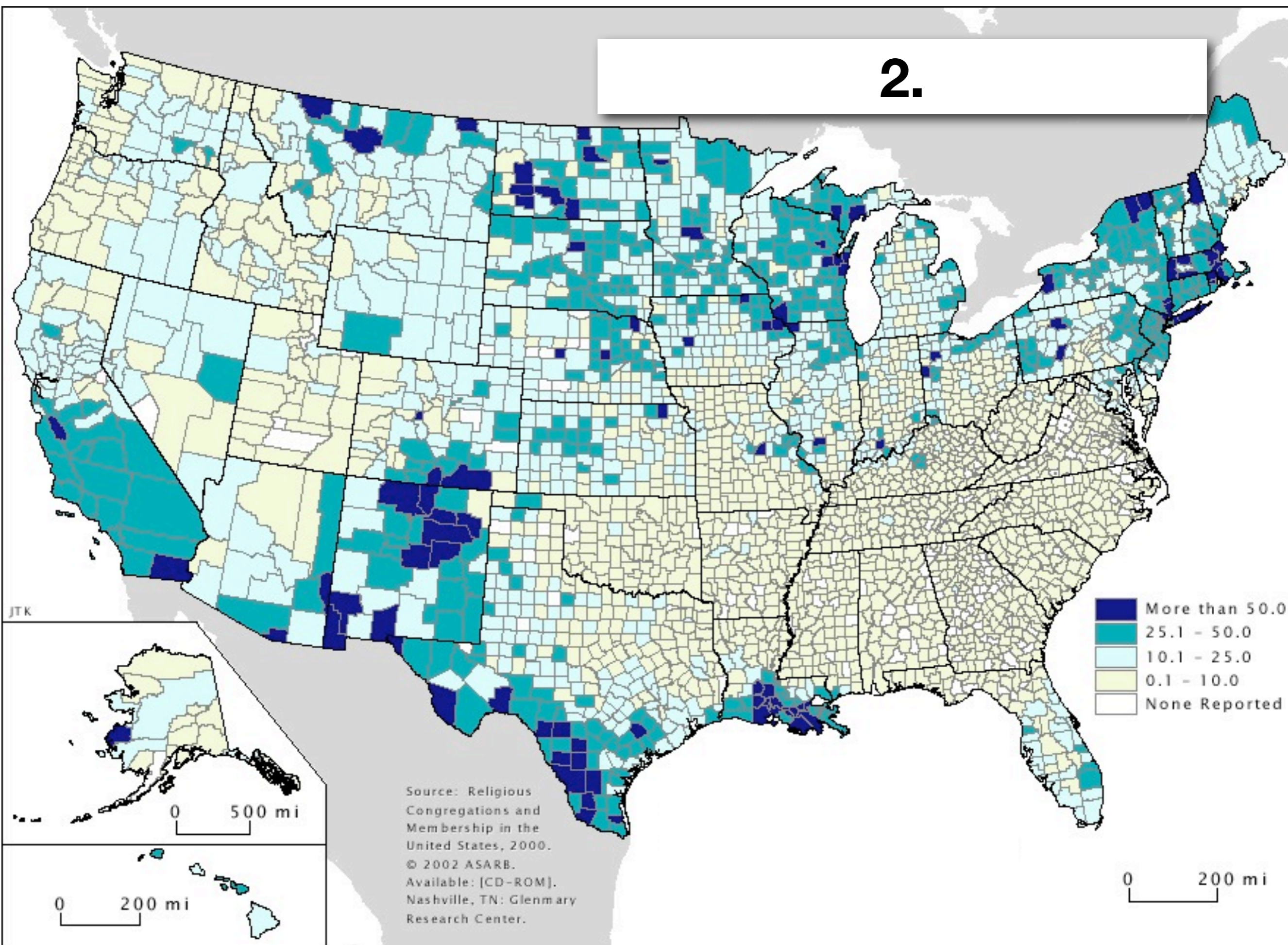
Baptists as a Percentage of all Residents, 2000



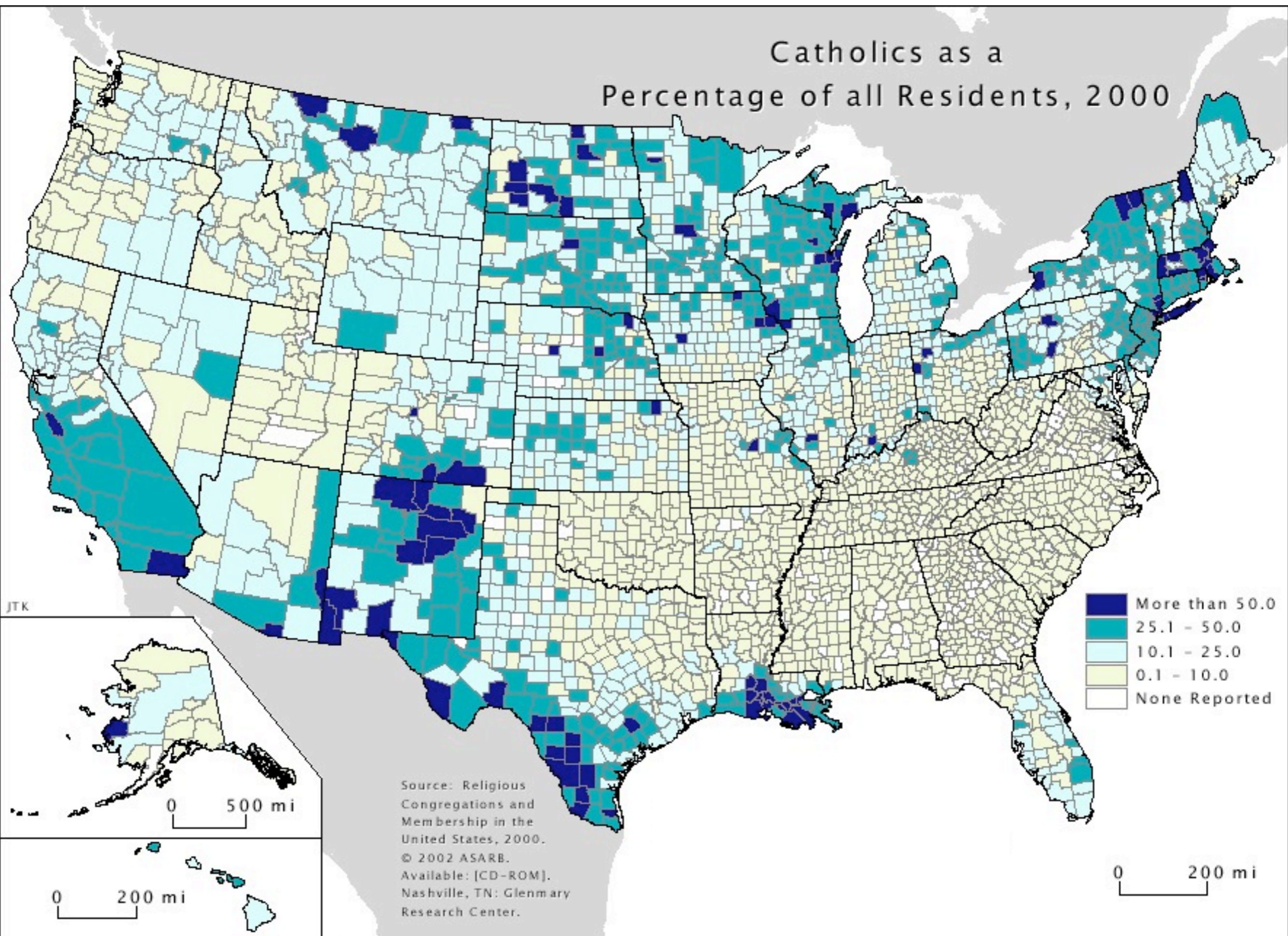
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United States, 2000.
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2.

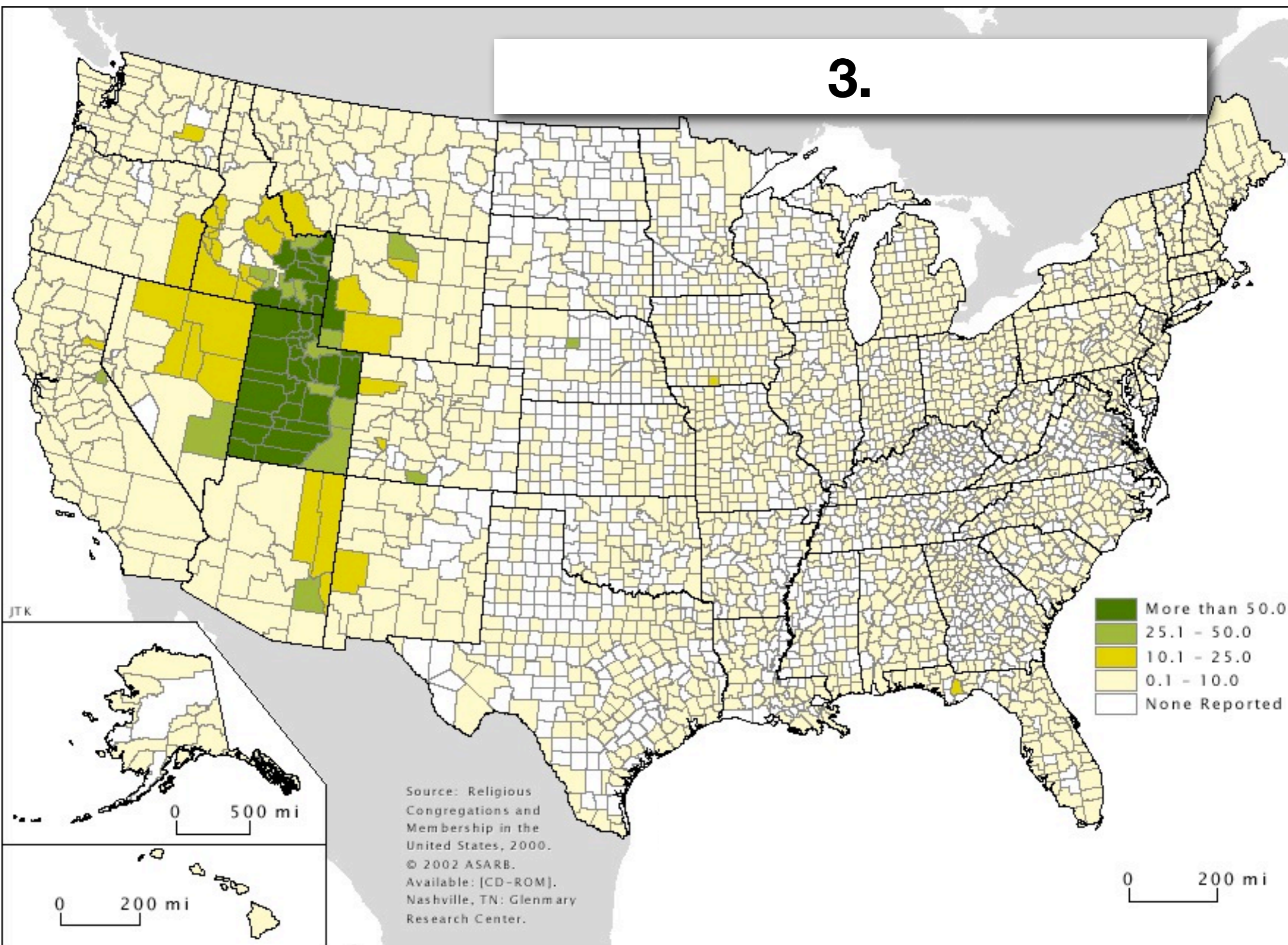


Catholics as a Percentage of all Residents, 2000



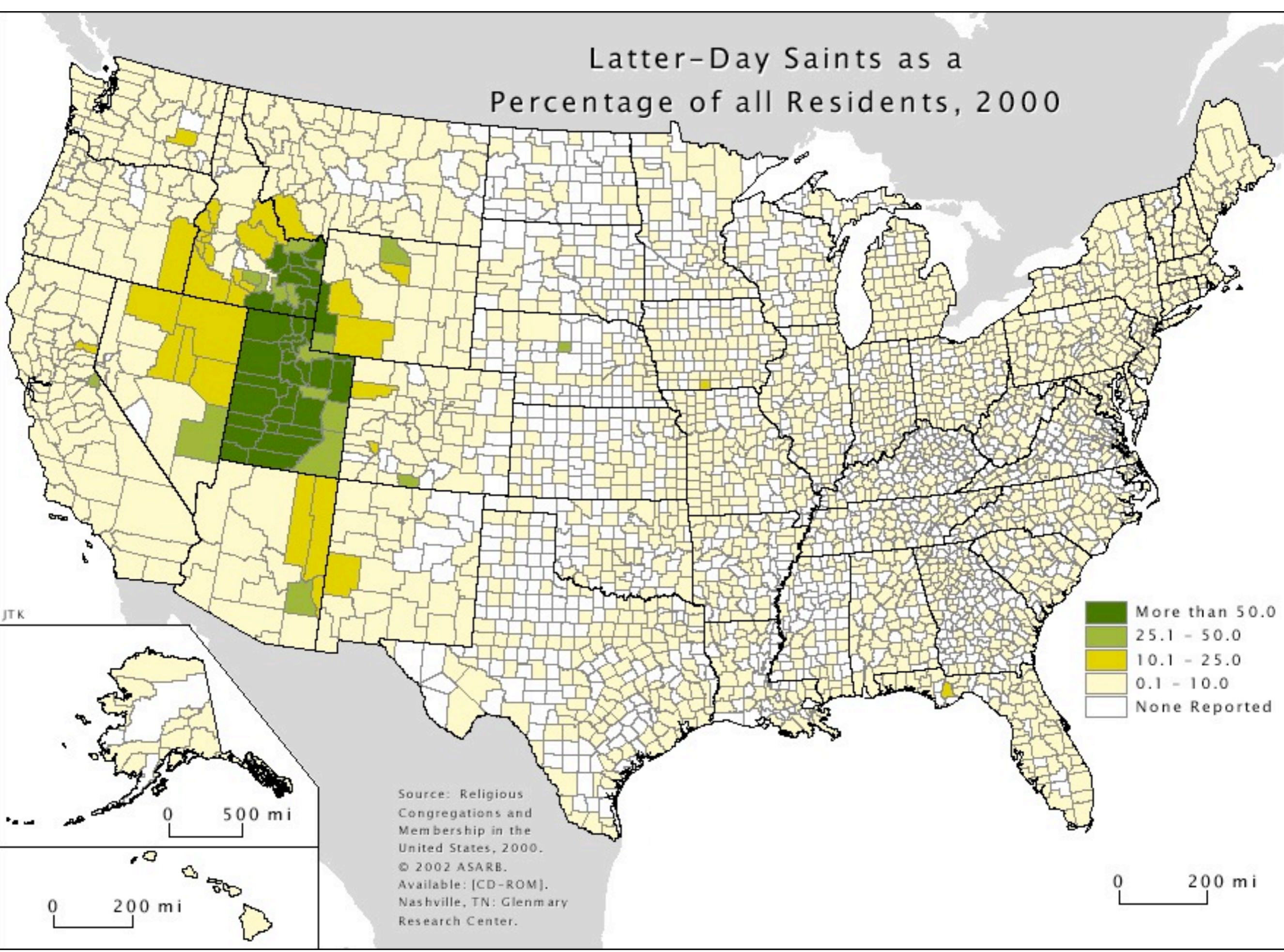
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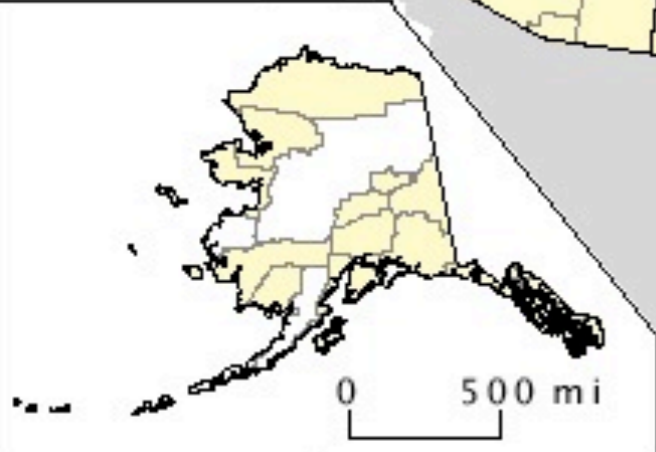


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Latter-Day Saints as a Percentage of all Residents, 2000



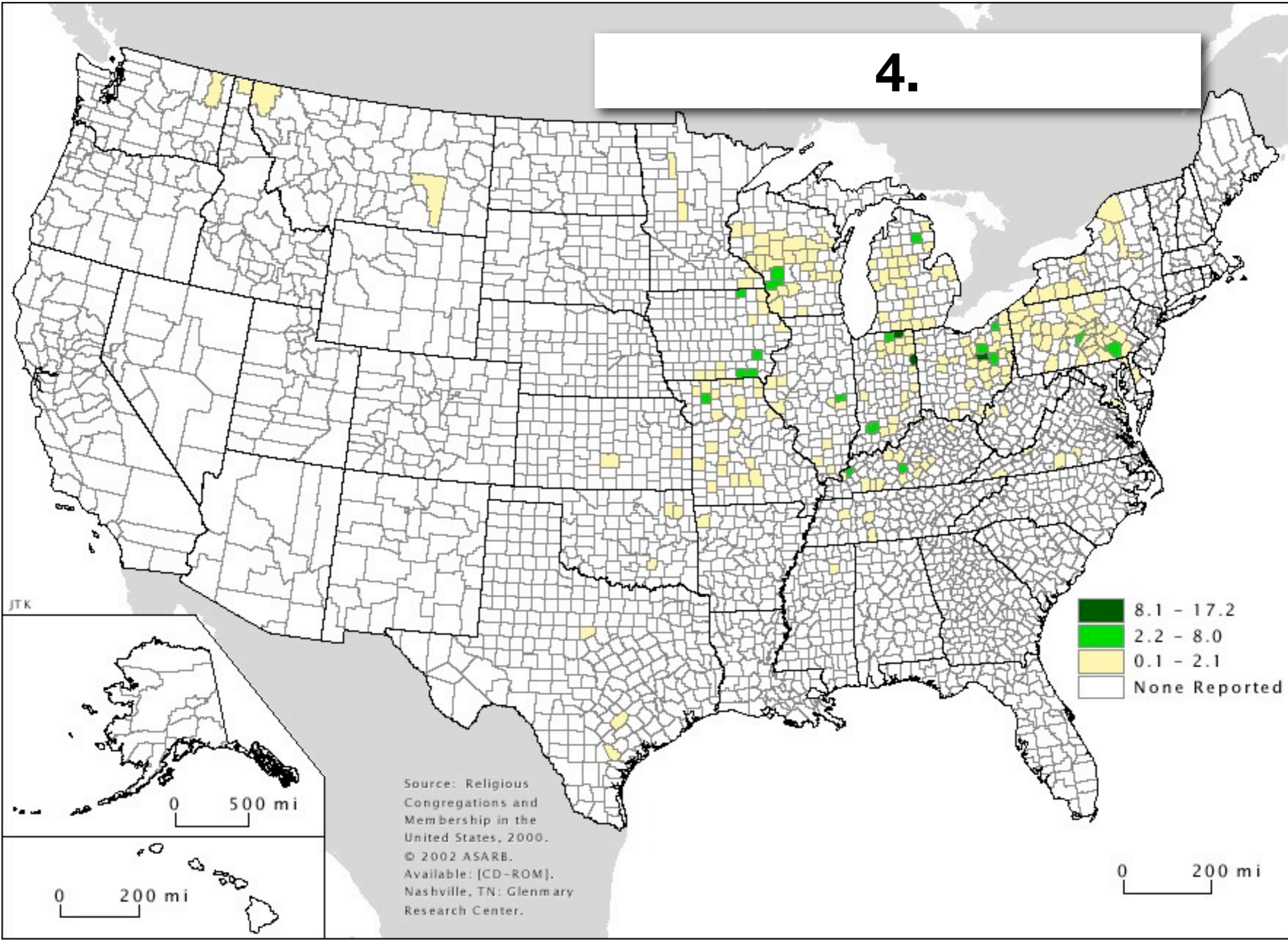
JTK



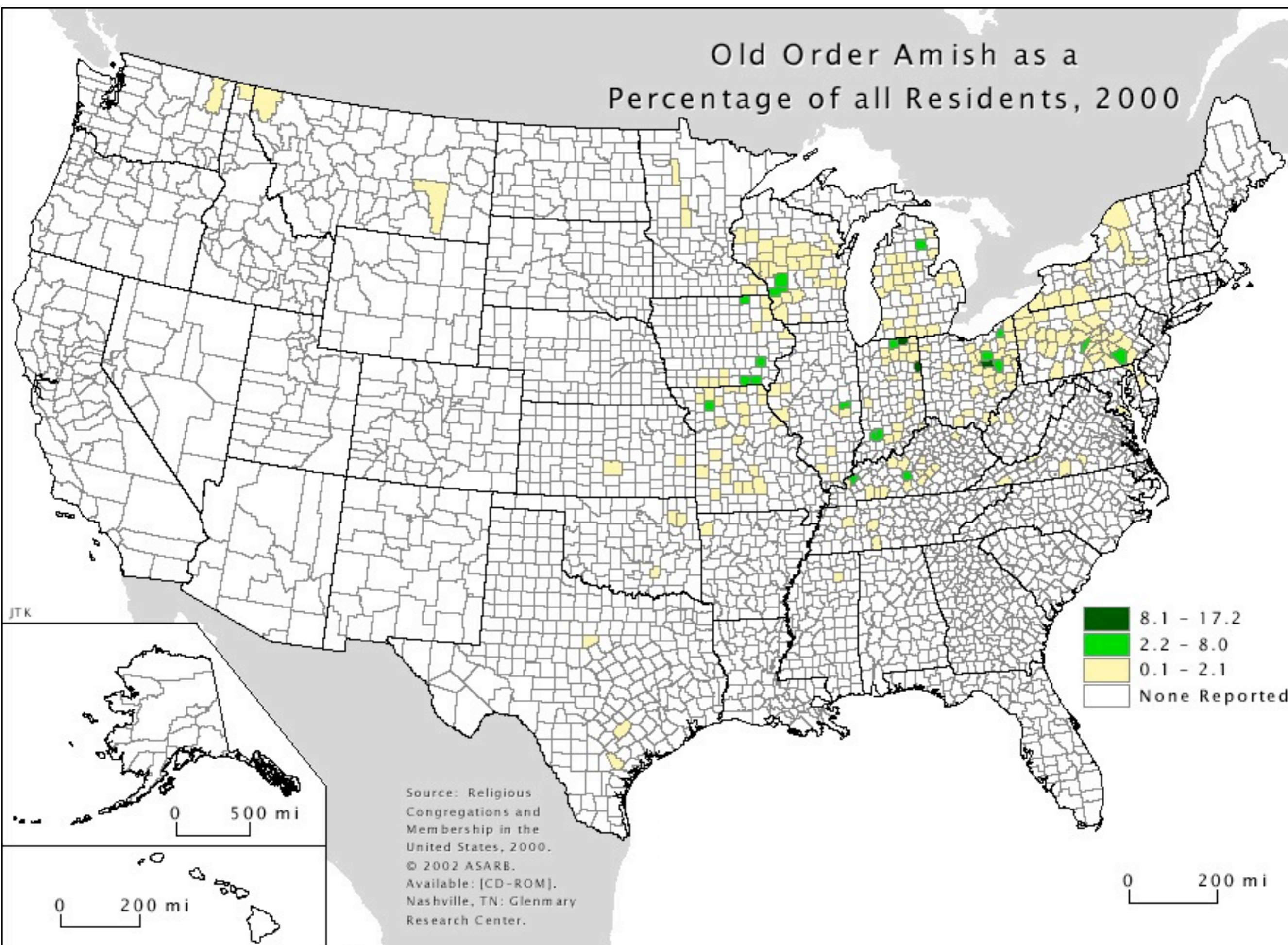
Source: Religious
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0 200 mi

4.



Old Order Amish as a Percentage of all Residents, 2000



T H E A M I S H

THE AMISH



**Amish Cheese • Butter
Made... Bulk foods**

DUTCH
COUNTRY
MARKET

FIRST BAPTIST
CHURCH

OPEN
WELCOME PIZZA



DUTCH
COUNTRY
MARKET

FIRST BAPTIST
CHURCH

OPEN
WELCOME PIZZA



DUTCH
COUNTRY
MARKET

***Pennsylvania Dutch* is not so much a misnomer as it is an anachronism. The use of “Dutch” as a form of the German language was used before “Dutch” was used as the language for The Netherlands.**

a·nach·ro·nism




[uh-nak-ruh-niz-uh'm]



[Show IPA](#)

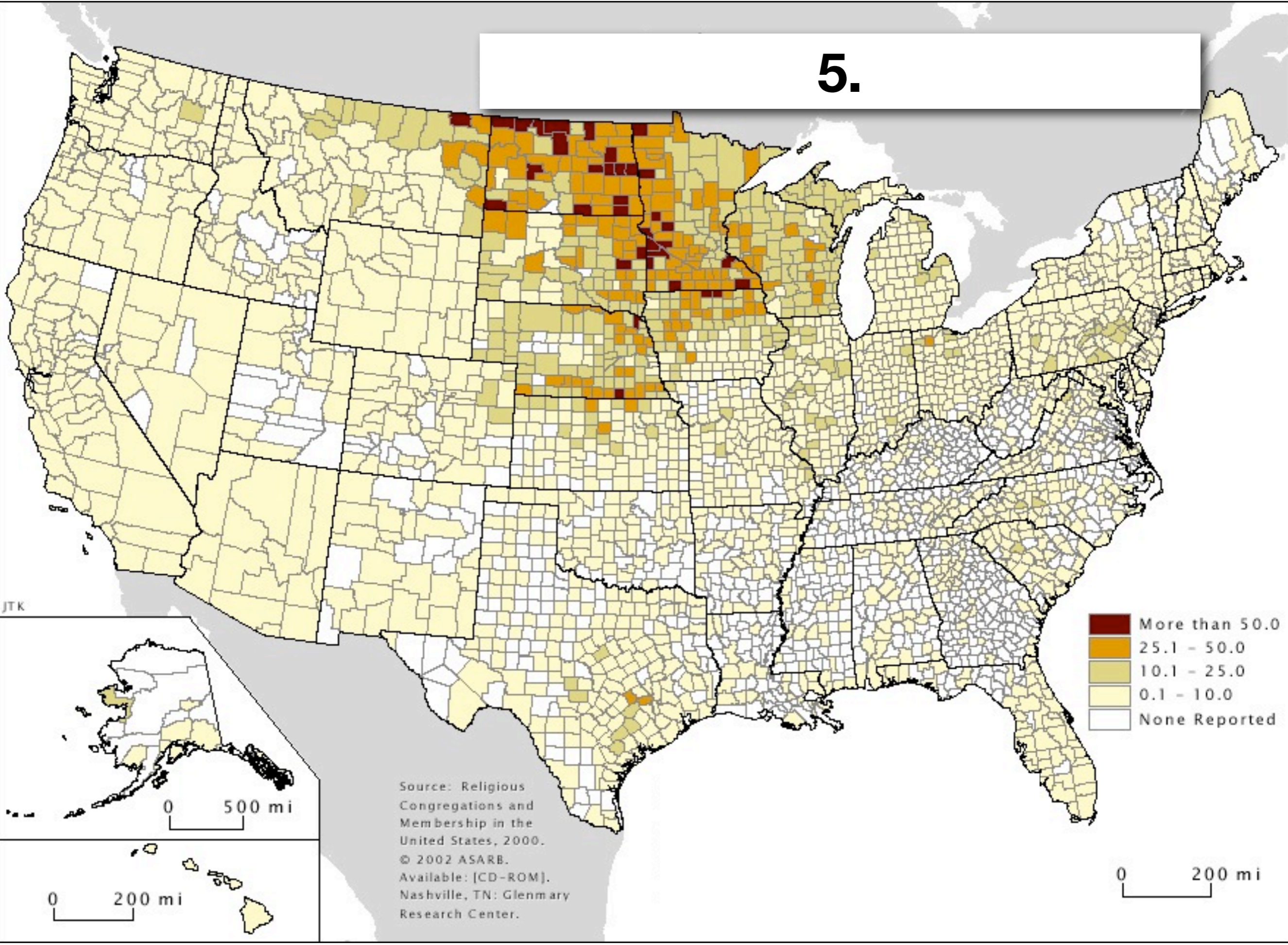
noun

- 1.** something or someone that is not in its correct historical or chronological time, especially a thing or person that belongs to an earlier time: *The sword is an anachronism in modern warfare.*
- 2.** an error in chronology in which a person, object, event, etc., is assigned a date or period other than the correct one: *To assign Michelangelo to the 14th century is an anachronism.*

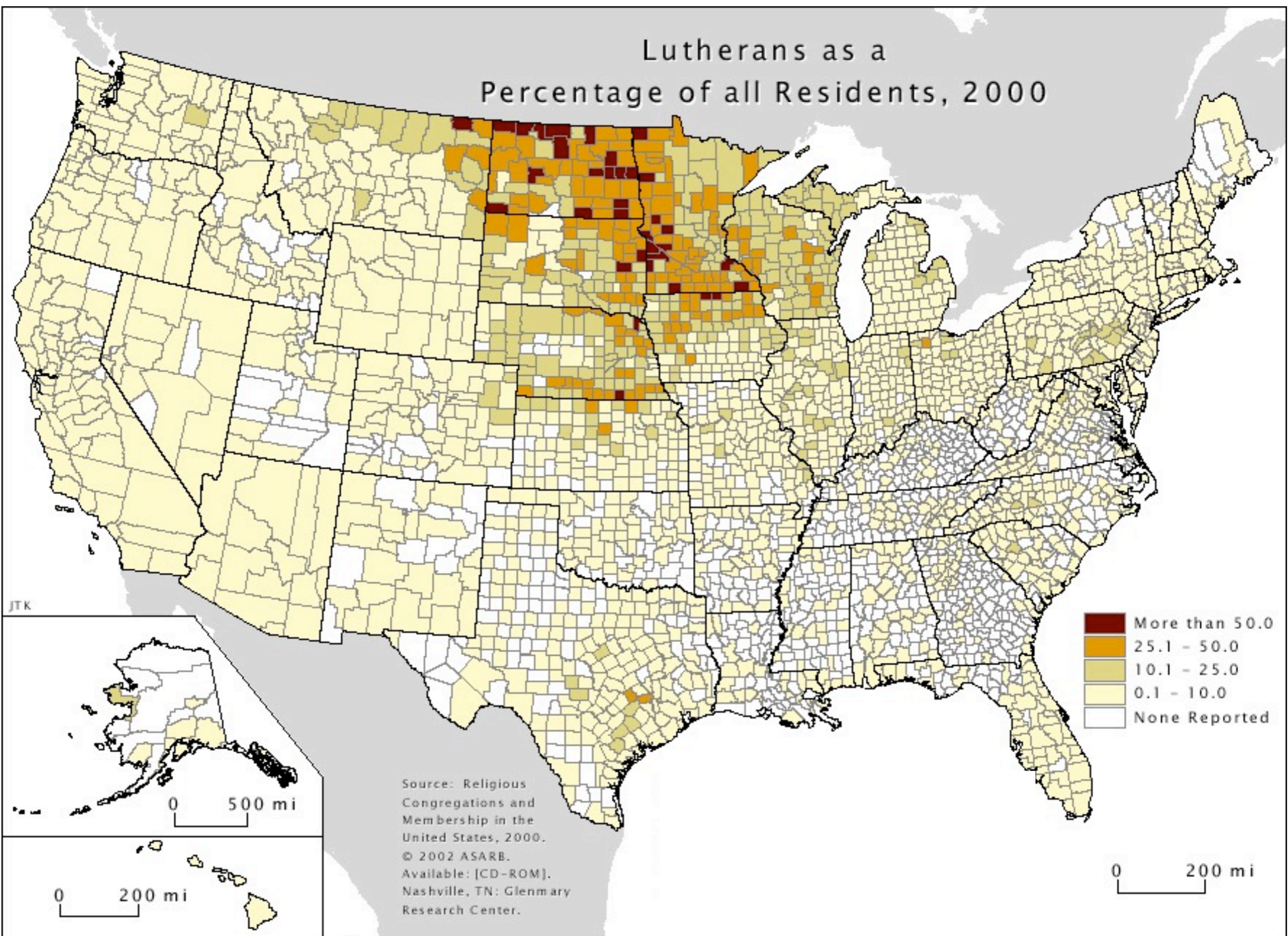


***Pennsylvania Dutch* is not so much a misnomer as it is an anachronism. The use of “Dutch” as a form of the German language was used before “Dutch” was used as the language for The Netherlands.**

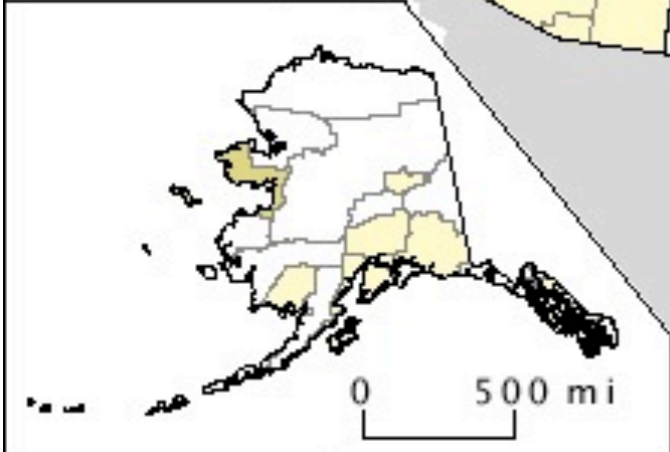
5.



Lutherans as a Percentage of all Residents, 2000



JTK

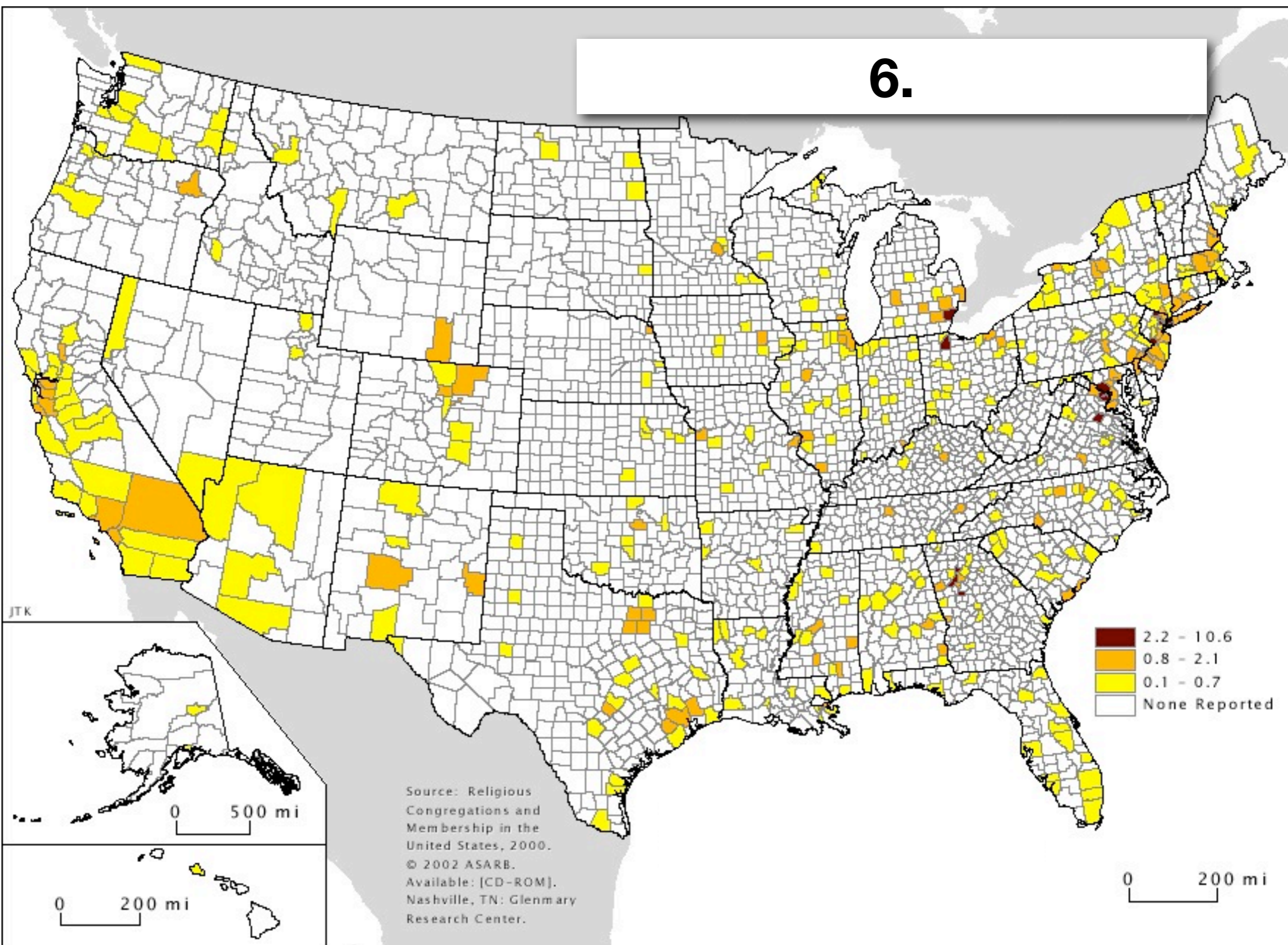


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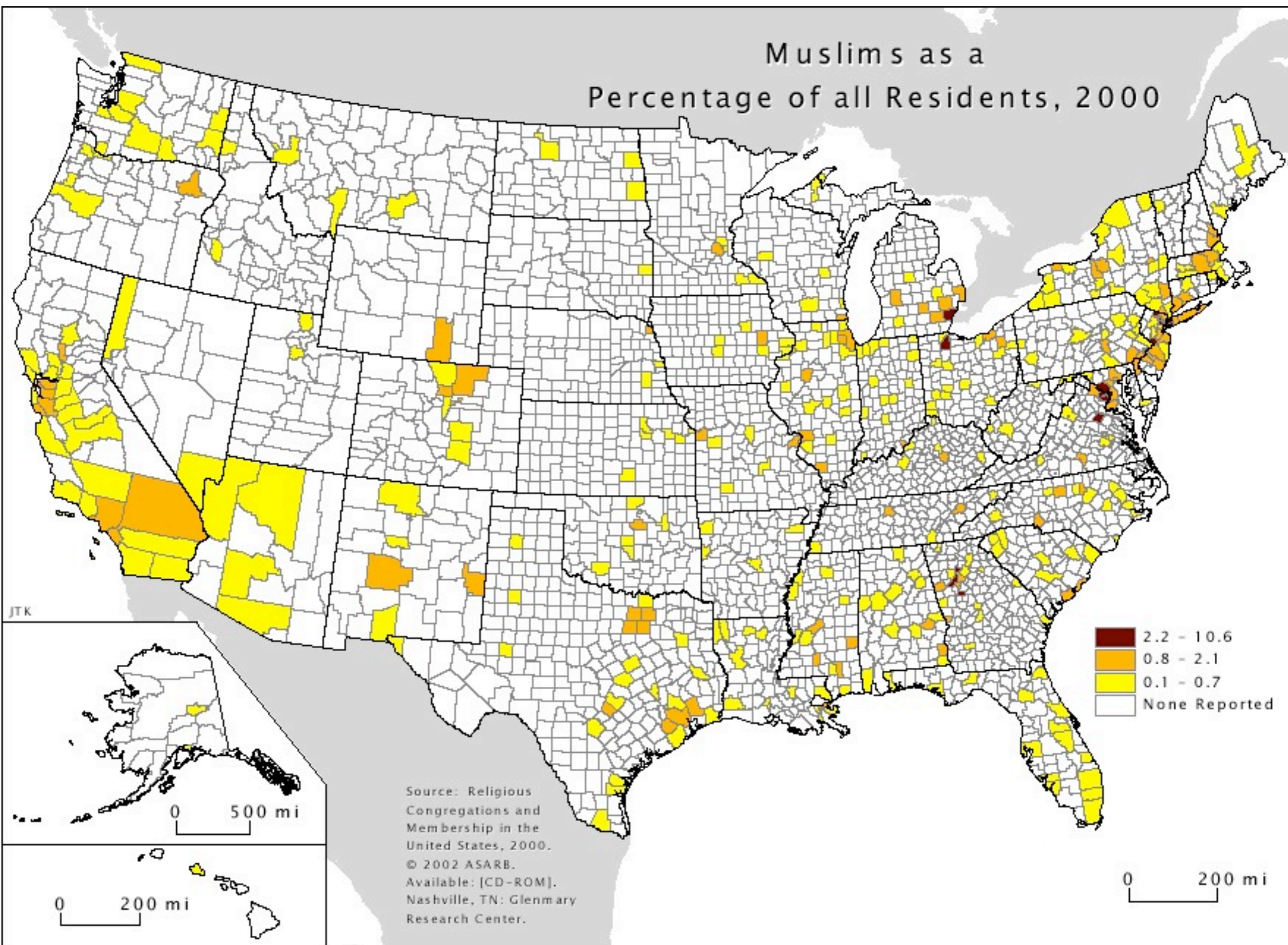
More than 50.0
25.1 - 50.0
10.1 - 25.0
0.1 - 10.0
None Reported

0 200 mi

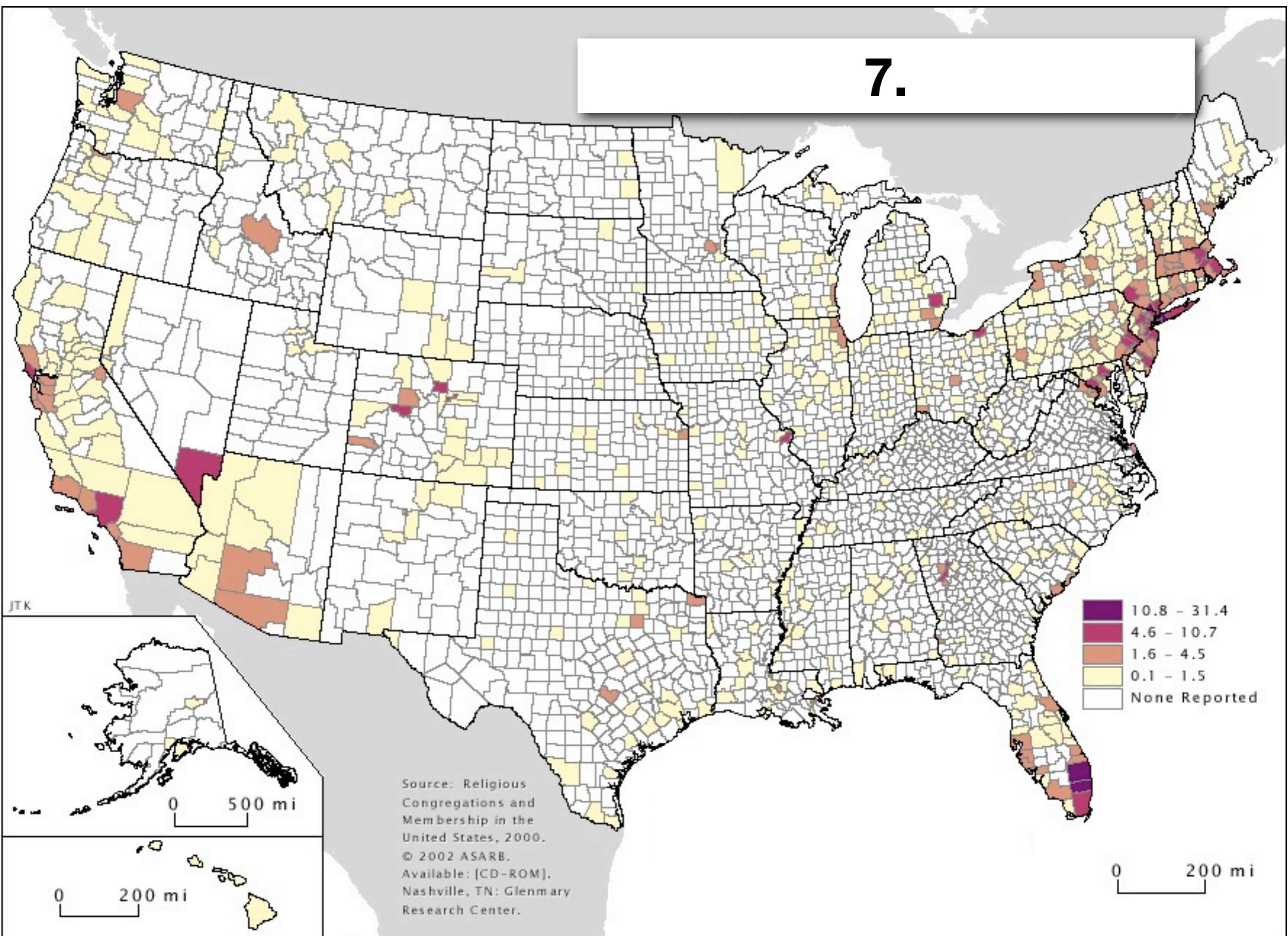
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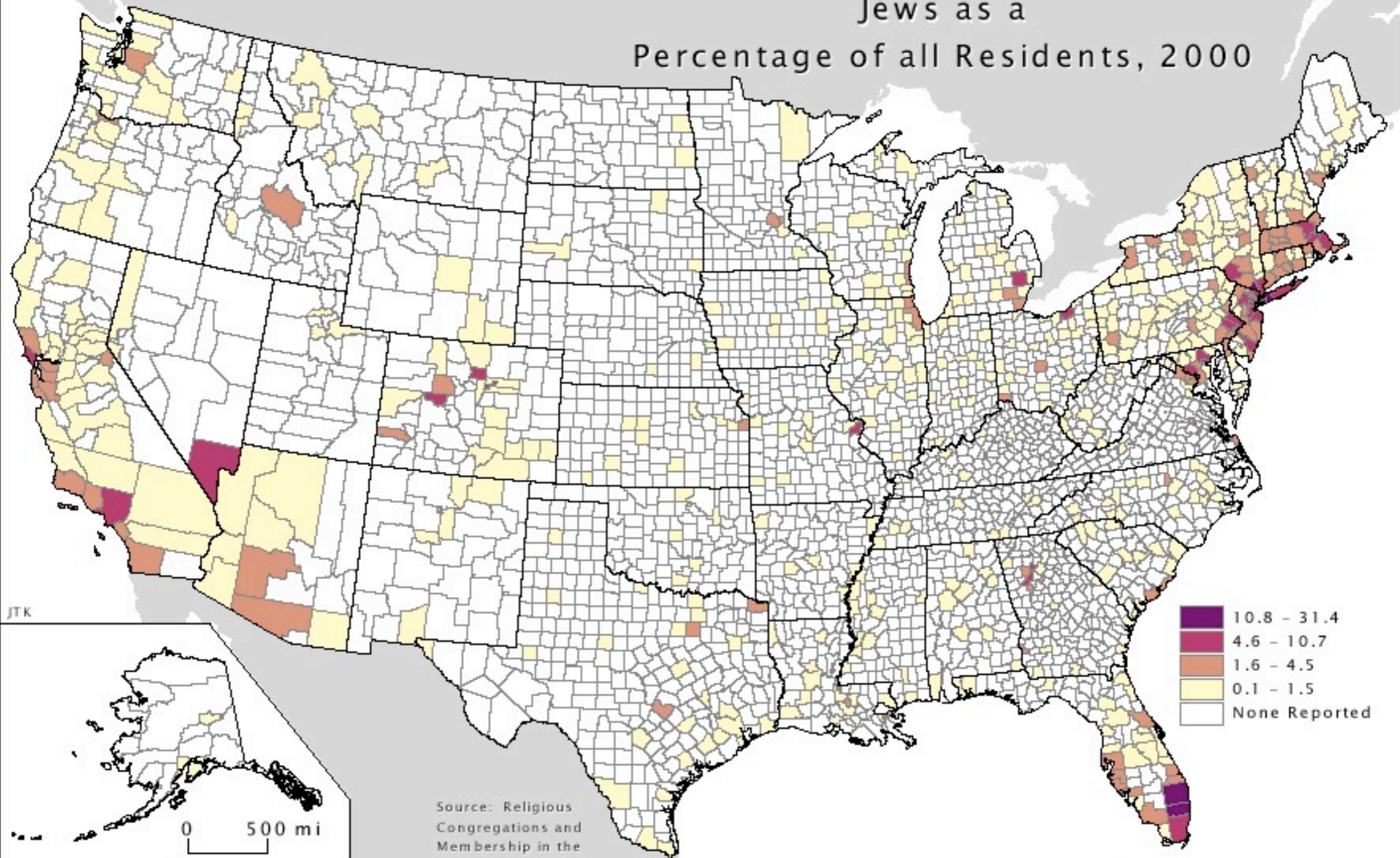
Muslims as a Percentage of all Residents, 2000



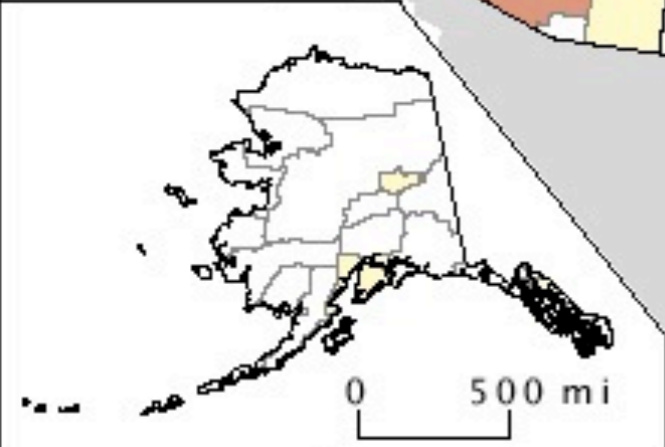
7.



Jews as a Percentage of all Residents, 2000



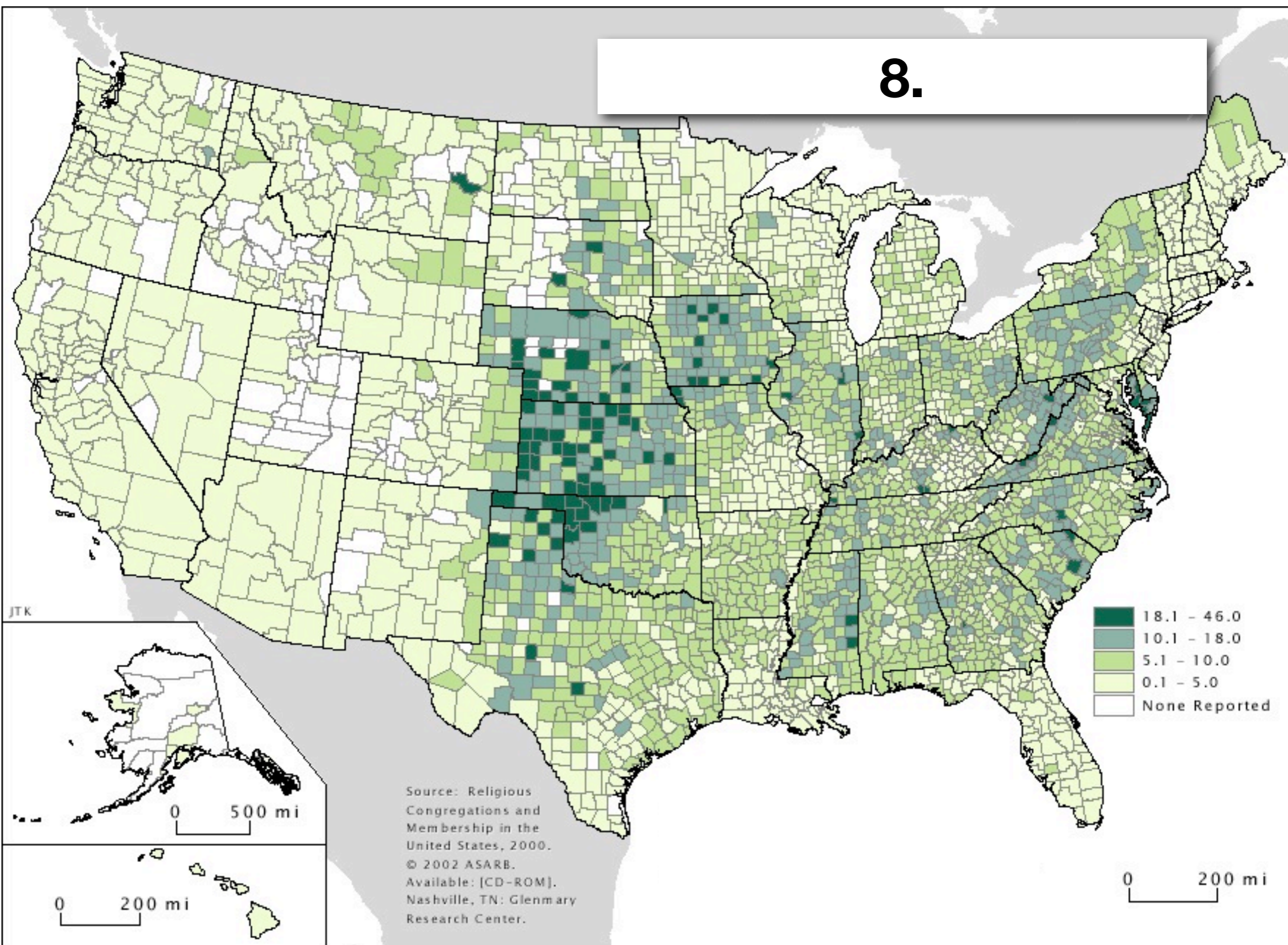
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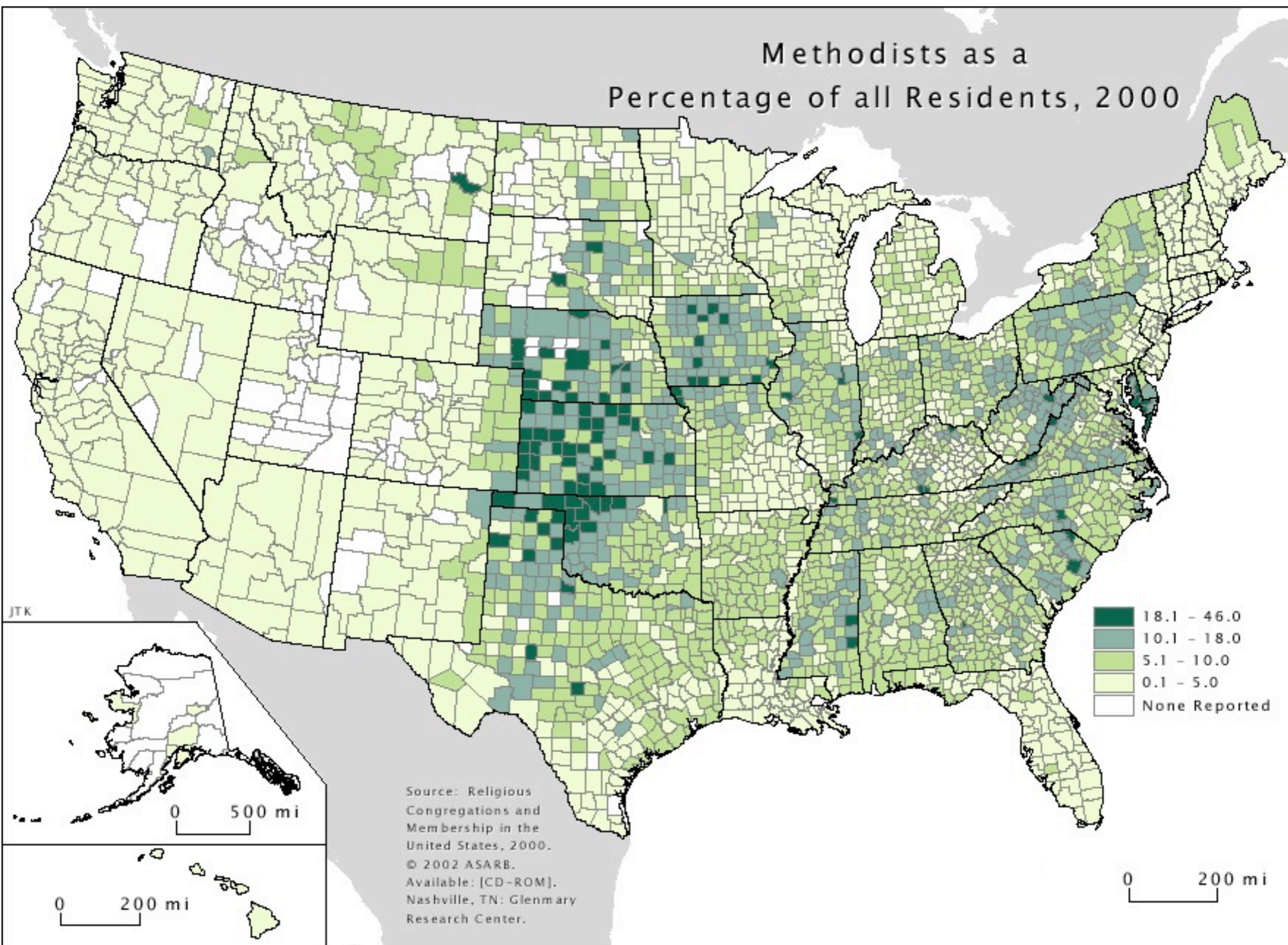
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United States, 2000.
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0 200 mi

8.

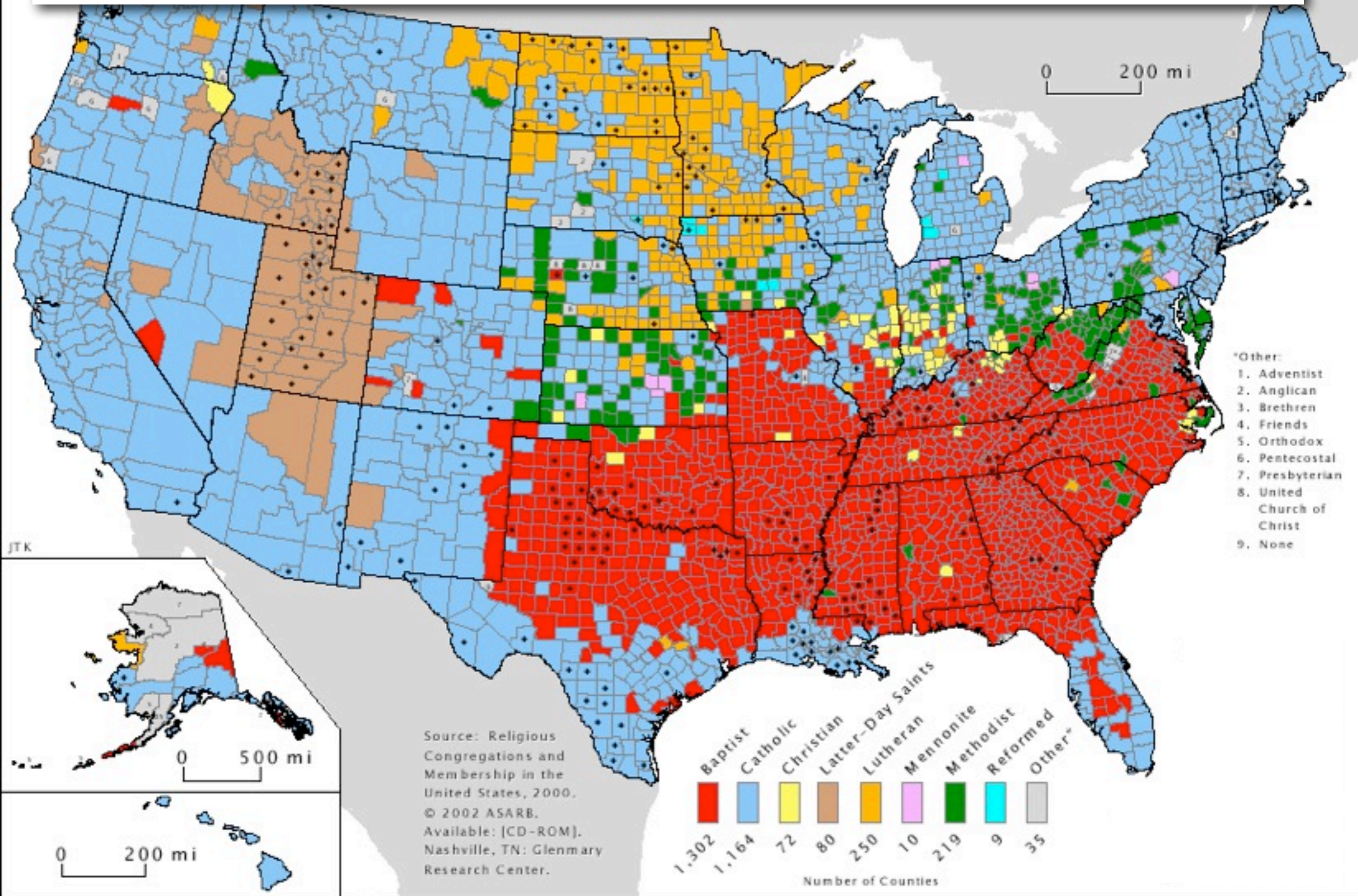


Methodists as a Percentage of all Residents, 2000

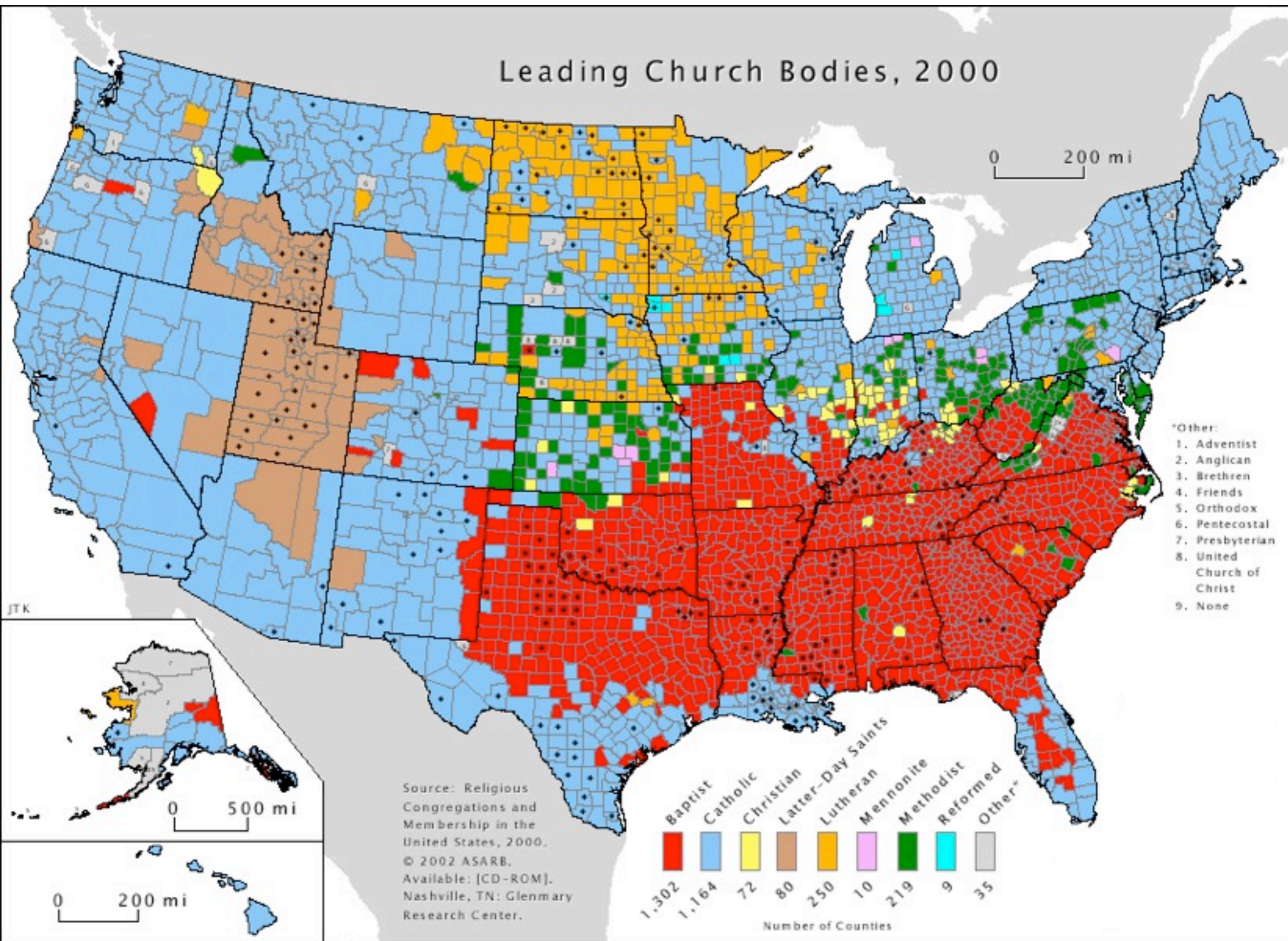


Source: Religious
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United States, 2000.
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Explain the map. What do the black dots represent?



Leading Church Bodies, 2000



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JTK